THE WHOLE

Booke of Psalmes.

Collected into English meetre, by Thomas *Sternhold, John Hopkins, and others, conferred* With the Hebrue, with apt Notes to sing them withall.

Set forth and allowed to be sung in all churches, of all the people, both before and after Morning and Euening prayer: as also before and after sermons and moreouer in priuate houses, for their godly solace and comfort, laieng apart all vngodly songs, and balades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him sing Psalmes.

Colossians. 3.

Let the word of God dwell plenteously in you, in al wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.

CHRISTVS

LONDON
Printed by Iohn Windet for the Assignes of Richard Daye. 1600.

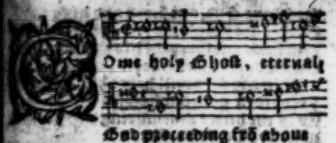
To the reader.

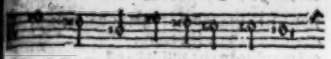
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſilieby the vewing of theſe letters, come to the knowledgeof perfect Soleſayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.

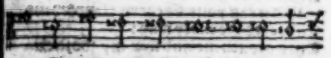
Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

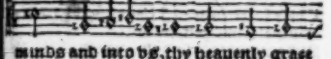
Amen.

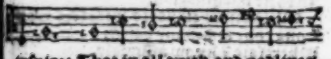
Veni Creator.

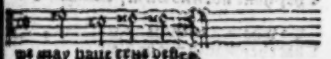












Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so clener,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth standt
In faithfull hartes writing thy law,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in every place.

O holy Ghost into our mindes.
send downe thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world nor diuell
against vs do preuaile.

Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our hartes with God and man,
without grudge or disdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
All strife and dissention,

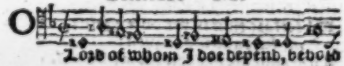
The humble sute of a sinner.

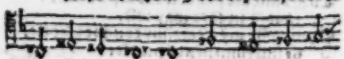
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

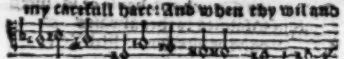
Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

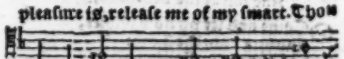
Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coetern all,
And pray we that thy onely Sonne,
vouth take thy spiritte send:
To all that do profesle his name,
vnto the worldes end.

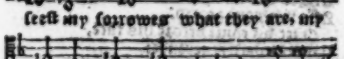
¶ The humble sute of a Sinner. M.

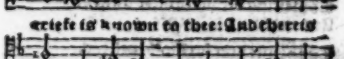


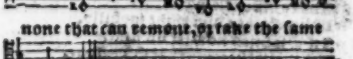












But onely thou whose aide I crant,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But then thy Christ my Lord and God
which for my sinnes was slaine.

Whose blout le wounres ar: yet te ste.

thoughnot with mortall eyes:
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the light of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And he aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that in therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord
Eke which hath made vs all.

He is our God, our Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness
A great and grieuous crime.
Whereas your Fathers tempted me,
And eyed me euery way:
They proued me and saw my workes
What I could do or say.

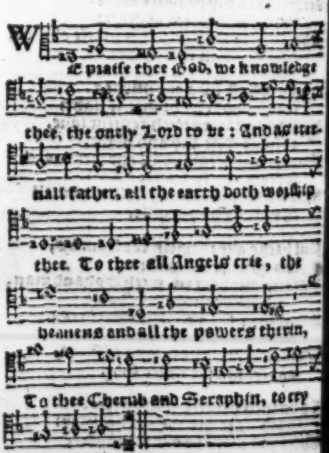
These fortie yeares I haue been grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their harts were sore cloyed,
Long time and many dates:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O Holy, Holy, holy Lord,
of Sabboth Lord the God: (thy)end,
Through heaven and earth thy praise is
and glory all abroad.
The Apostles glorious compante,
yeld prayses vnto thee:
The Prophetes goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endelesse Maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art thing:
O Christ and of the Father art
the sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

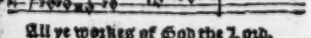
When thou hadst overcome of death,
the sharpe and cruell might:
Thou heavens kingdom didst set ope,
to each beleeving wight.
In glory of the Father thou,
dost sit on Gods right hande:
We trust that thou shalt come our iudge
our cause to understand.

Lord helpe thy servants whom thou hast,
bought with thy precious bloud:
And in eternall glory, set
them with thy Saintes so good.
O Lord do thou thy people save,
bless thine inheritance:
Lord governe them and Lord do thou
for ever them advance.

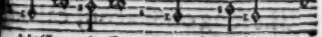
We magnifie thee day by day,
and world without end:
Prayse thy holy name, O Lord
vouchsafe vs to defend
From sinne this day, have mercy Lord,
have mercy on vs all:
As on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I have repofed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never bee.

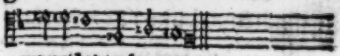
¶The song of the three children praysing God, provoking all creatures to do the same.



All ye workes of God the Lord,



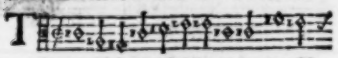
bleſſe ye the Lord, prayſe him, and



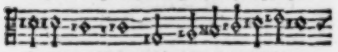
magnifie him for ever.

3 O ye the Angels of the Lord,
bleſſe ye the Lord, &c.
O ye the ſtarrie heavens hye,
bleſſe ye the Lord, &c.
4 O ye waters above the ſkye,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord &c.
7 O ye the glittering Stars of heaven,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſtes,
bleſſe ye the Lord, &c.
13 O ye the froſtes and chilling cold,
bleſſe ye the Lord &c.
14 O ye congeled Ile and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nightes and lightſom dayes,
bleſſe ye the Lord &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightninges and the cloudes,
bleſſe ye the Lord, &c.
18 O let the earth ehe bleſſe the Lord,
yea bleſſe the Lord, &c.
19 O ye the mountaines and the hilles,
bleſſe ye the Lord, &c.
20 O all ye greene thinges on the earth,
bleſſe ye the Lord, &c.
21 O ye the ever ſpringing welles,
bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floodes,
bleſſe ye the Lord, &c.
23 Whales and all that in waters mone,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord &c.
25 O all ye beaſtes and cattell ehe,
bleſſe ye the Lord &c.
26 O ye the children of mankinde
bleſſe ye the Lord &c.
27 Let Iſrael ehe bleſſe the Lord
yea bleſſe the Lord &c.
28 O ye the prieſtes of God the Lord
bleſſe ye the Lord &c.
29 O ye the ſervants of the Lord
bleſſe ye the Lord &c.
30 Ye ſpirits and ſoules of righteous men
bleſſe ye the Lord &c.
31 Ye holy and ye meeke of hart
bleſſe ye the Lord &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.
33 O Azarias bleſſe the Lord
bleſſe thou the Lord &c.
And Miſaeli bleſſe thou the Lord,
bleſſe thou the Lord &c.

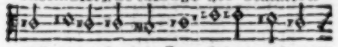
Benedictus. Luke 1. Zacharias



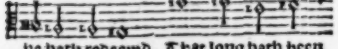
Be onely Lord of Israell, be praysed



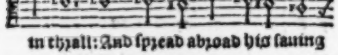
euermore: For through his visitation



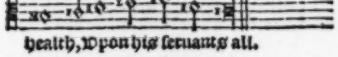
and mercy kept in store, His people now



he hath redeemd, That long hath been



in thrall: And spread abroad his saving



health, Upon his seruants all.

In Dauids house his seruant erst,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

And also to performe the oth,
Which he before had sworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all maner feare,
And the in righteousnesse:
And also for to leade our life.
In stedfast holinesse.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt go before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes,
is through his mercie meere.

Whereby the day spring from on high,

Is come his for to visit:
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be,
With death, and the oppresst:
And also for to guide their feete,
The way to peace and rest.

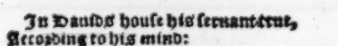
Magnificat. Luke. 1. Mary.

My soule doth magnifie the Lord, my

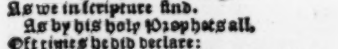
spirite else euermore: Reioyceth in the

Lord my God, Which is my Sauiour.

And why? because he did regard, And



gaue respect vnto, So base estate of his



handmaide, And let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night.

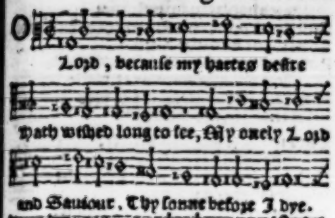
For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were goode:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

The song of Simeon, called Nunc dimittis.

The Song of Simeon.

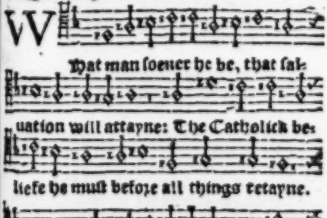


O Lord, accuse my hartes desire
Hath wished long to see, thy onely Lord
and Sauiour. Thy sonne before I dye.
The ioy & health of all mankind, desired
longbefore: Which now is come into
the world, Of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eies which thou hast made
To giue my body light:
Have now beheld thy saueing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.



Whatsoeuer he be, that sal-
uation will attayne: The Catholick be-
liefe he must before all things retayne.
Which sayth vnles her holy hope, and
vndeniedly: Without all doubt eter-
nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Vnitie alone.
So as we neither do confound,

Quicunque vult.

the persons of the three:
Ne yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall the,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleeue,
the holy Ghost to be.
Vncreate is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible was,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne creat, nor begot,

but both proceed alone.
So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among them selvas,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as saide it is before:
And Trinitie in Unitie,
in all thinges we adore.

Therefore what man soever, that
salvation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord believe aright.

For this the right faith is, that we,
believe and ene do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That both of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

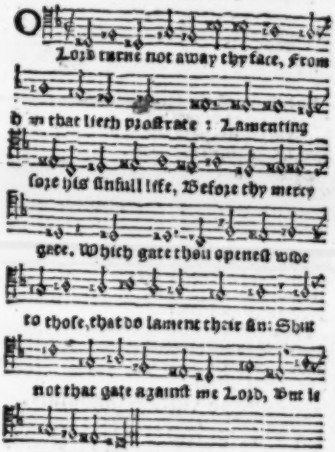
All one, not by confounding of
the substance into one:
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
Soin one person God and man,
is but one Christ likewise.

Who suffered for to save by all,
to hell he did descend:
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to judge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restored.
And of their owne workes they shall give,
account unto the Lord.
And they into eternall life,
shall goe that have done wel:
Who have done ill, shall goe into
eternall fire to dwell.

This is the Catholike belefe,
who doth not faithfully:
Believe the same, without all doubt
he saved can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe evermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accompts,
How I have lived here:
For then I know right well (O Lord)
How vile I shall appeare.
I needs not to confesse my life,
I am sure thou canst tell:
What I have beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heavens and earth were
Thou knowest what thinges were then,
As all thinges els that have beene since,
Among the sonnes of men.

And can the thinges that I have done,
Be hidden from thee then?
Nay nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreat:

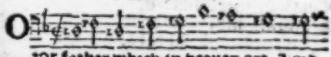
that

Euen as the childe that hath done euil
And feareth to be beate.

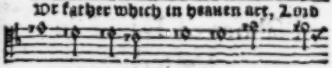
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or crane:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite.
Lord let thy mercy come.

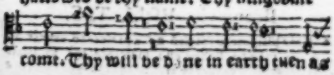
¶ The Lordes prayer or Pater noster.



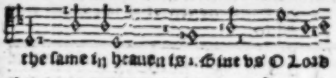
Our father which in heauen art, Lord



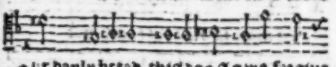
hallowed be thy name: Thy kingdome



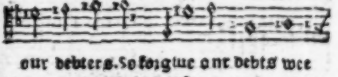
come. Thy will be done in earth euen as



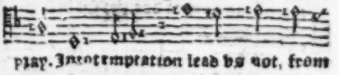
the same in heauen is. Giue vs O Lord



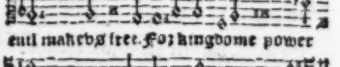
our dayly bread this day. As we forgiue



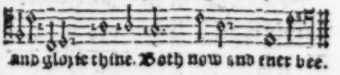
our debters. So forgiue our debts wee



pray. Into temptation lead vs not, from

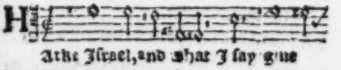


euil make vs free. For kingdome power

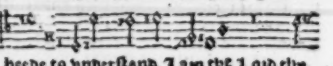


and glorie thine. Both now and euer bee.

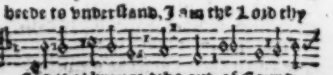
Audi Israel. Exod 20.



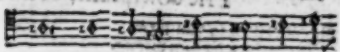
Here Israel, and what I say giue



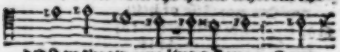
heede to vnderstand. I am the Lord thy



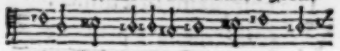
God that brought the out of Egipt



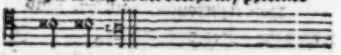
land, Euen from the house where in thou



dwelst in thy labome like a slaue: None



other Godes at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a zelous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

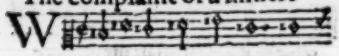
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Yeld honour to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit aduiterie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.
Thou shalt not couet house, that to
thy neighbour doth belong,

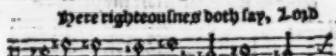
Nor

Me couet thair inghesing of
his wife to do him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

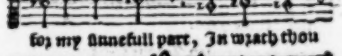
The complaint of a ſinner.



Here righteouſnes doth ſay, Lord

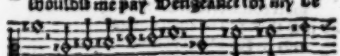


for my ſinnefull part, In wrath thou

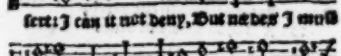


ſhouldſt me pay Vengeance for my de

ſert: I can it not deny, But nedes I muſt



confeſſe, how that continually, thy lawes



I do tranſgreſſe. Thy lawes I do tranſgreſſe.

But ſtill be thy will,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinneth not in thy ſighe,
Ful oft and euery daie.

The ſcripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee.
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man righteouſe:
Falth oft in ſinfull bandes.
Whereby thy wrath may riſe.
Lord I that am vnmeet,
And righteouſnecke none haue:
Wherero then ſhall I truſt,
But thy ſinfull ſoule to ſaue?

But truely to that poſte,
Whereto I cleaue and ſtall:
Whiche is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy blood.
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou bidſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet,
So melt my heart ſo dryer:
That I with ſinne repleate,
May line and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

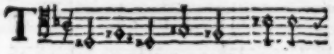
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Conſtremed with the luſt,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

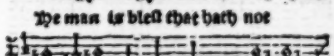
Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.

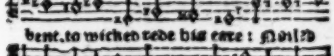
This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: For they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



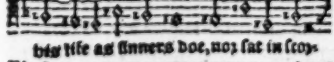
The man is bleſt that hath not



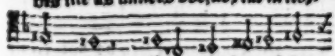
bent to wicked rede his eare: Nor ſtyld



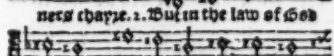
his life as ſinners doe, nor ſat in ſcor-



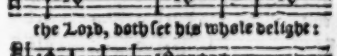
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruits
in her due time and tide.
Whoſe leafe ſhall neuer faue nor fall,
but flourith ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men
they ſhall be nothing ſo:

But

But as the dust which from the earth,
the winden drive to and fro.
4 Therefore shall not the wicked men,
in iudgement stand upright:
Nor yet the sinners with the iust,
shall come in place or sight.

5 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ii. T. S.

David reioyceth, that albeit enemies, and worldly power rage, God will announce his kingdome even to the farthest end of the world. Therefore he exhorteth Princes humbly to submitte themselves under the same. Messias signifieth Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise
what rage was in their braines?
Why did the Jewish people muse,
seeing all is but vaine?
2 The kinges and rulers of the earth,
conspire and are all bent:
Against the Lord, and Christ his sonne,
which he amongst vs sent.
3 Shall we be bound to them say they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heaven dwelleth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

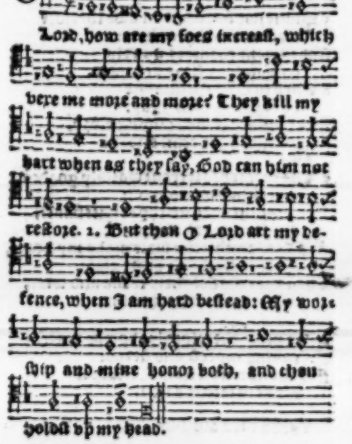
5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The endes and costes of all the earth,
by thee shalbe possest.

9 Thou shalt them bruse even with a mace
as men vnder foote trod:
And as the potters shardes shall breake
them with an iron rod.
10 Nowe O kinges and rulers all,
be wise therefore and learne:
By whom the matters of the world,
be iudged and discerne.
11 Be that ye serue the Lord above,
in trembling and in feare:
Be that with reuerence ye reioyce,
to him in like maner.
12 Be that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the evil way.
3 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T. S.

David driuen out of his kingdome by his sonne Absalon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, & is bold in his promises, against the terrours both of enemies and present death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies



4 Then with my voice vpon the Lord
I did both call and crye:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.
6 Iften thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauior and my aide.
7 Rise vp therefore sone me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord above:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by Saule, calleth vpō God with assured trust, rejoyceth his enemies for resisting his dominion, and preferreth the fauor of God before all treasure.

Sing this as the first psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberti.

when

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my requeste:
For dayes ouer vncessauncly
to cry I will not reste.
3 O mortall men how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Stinne not but stand in awe therefore
examine well your hart:
And in your chamber quietly
see you your selue pacifie.
6 Offer to God the sacrifice
of righteousnes I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

¶ David persecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. Thou allured of diuerse, he entreateth comfort.

Sing this as the 3. Psalme.

INcline thine eares vnto my word,
O Lord my plaint consider:
And heare my voice, my king, my God
to thee I make my prayer.
2 Heare me betime, Lord tarrie not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust thorough patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
And in thy sight shall neuer stand,
these furious fooles (O Lord:)
Paine workers of iniquitie,
thou hast alwayes abhord.

6 The lyers and the flatterers,
thou shalt destroy them chiefe:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace.
And reuerently will worship thee,
tow ard thine holy place.

8 Lord leade me in thy righteousnesse
for to confound my foes:
And ordre thy waies that I shall walke,
before my face direct.
9 For in their mouthes there is no truth,
their hearts are foule and braine:
10 Their throate an open sepulchre,
their tongues do glose and faine.
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praise.
14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

¶ David for his sinnes feit Gods hand, & contained the hazey of euerlasting death. Therefore he beseecheth togiue eare, and not to bia in Gods indignatio on. Then soberly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowst
my bones doe quake for feare.

3 My soule is troubled verie sore,
and vexed behemently:
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my fillie soule vptake:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wonnous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the request,
and prayer of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Dauid

Domine Deus meus. Pſal.vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſman rallieth God to be his defender. firſt, for that his conſcience did not accuſe him of any euill towards Saule. Nexte that it touched Gods glory to ouerthrowe Satans & the wicked. And ſo vpō Gods mercyes and promiſes had waxed bold, threatning that it ſhall fall on their necks, that which they meaned purpoſely for others.

Sing this as the 3. pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and the deliuer me.
2 Leaſt like a Lyon they me teare.
and rend in peeces ſmall:
Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I bee found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ouertake it:
and ells my life downe thruſt
Vnto the earth: and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to the,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me.
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men.
and be thou mans guide:
10 By whom the ſecrets of all hearts,
are ſeene thee and deſcride.
11 I take my holpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he ſtirreth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchief warpe.
15 But loe though he in trauell be,
of his deuiliſh forecaſt:
And of his miſchief once conceiued,
yet bringes he forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought,
ſhall fall vpon his head.

I will gene thankes to God therefore
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt high

Domine Deus noſter. Pſal viii. T. S.

¶ The prophet, conſidering the excellent liberalitie and fatherly prouidence of God towardes man whom he made as it were a God ouer all his workes giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſterite,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt let all things,
that he ſhould kepe them vnder.

7 As ſheepe and neate, and all beaſtes els,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein bleede.
9 Therefore muſt I ſay once againe,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal.ix. T.S.

¶ He ſetteth forth thankes for his manifold virtuous excitings, beſeecheth the ſame worted help againſt, againſt his new enemies, and their malitious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſonges extolle thy name,
aboue the ſtarrie ſkie.

For

For that my foes are driuen backe
and turned vnto flight,
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confounde:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
throughout the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of those that be oppreſt:
Forgetting not the afflicted hart,
that sighes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies stil remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselues prepared:
And in the net that they did set,
their owne feete fast are snared.
16 God shewes his iudgements (which were good,
for euery man to marke:
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinnefull men,
go downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans grief and payne:
The patient people neuer lacke,
for helpe of God in vayne.

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complaynteth of all the wronges which worlde ly men vse, because of their prosperitie who therefore without all feare of God thynke they may do all thynges uncontrolled. He calleth for remedy agaynst such, & is comforted with the hope thereof.

Sing this as the 7. psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And hidest close thy countenance,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passeth by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
14 What blasphemie is this to thee,
Lord hast thou not abhorre it?

To

To heare the wicked in their hearts,
ſay thus thou carest not for it:
15 But thou ſeest all their wickednesse,
and well doest understand:
Thy friendlesse and poore fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land echone.

19 Thou hearest O Lord the poore mans
their prayers and request: (playnt,
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domino. Pſal.xi. T. S.

This Pſalme sheweth first what assaultes of temptation and anguish of mynde he sustayned in persecution. Next he reioyseth that god cast him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Trust in God how dare ye then,
say thus my soule vntill:
Flye hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt
the sound and harmelesse brest.

3 Of worldly hope all layes were shaunde,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?
4 But he that in his seate mylde is,
most holy and most high:
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considereth in mynde:
And searcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners traiterly traces,
as thicke as any rayne:
Fire and brimstones whirlwindes thick
appointed for their payne.
7 Ye se then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
sheweth forth his pleasant face.

Saluum me fac. Pſal.xii. T. S.

The Prophet seing the miserable decay of all good order, vnderstandeth God speedely to send reformation: whom comforted with the assurance of Gods helpe and promises, considereth, that when all others are most corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godlymen,
do perish and decay:
And faith and truerth from worldly men,
is parted cleane away.
Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

But flattering and deceiptfull lips,
and tongues that be so stout,
To speake proud wordes and make great
the Lord soone cut them out. (braggs
4 For they say still we will preuaile,
our tongues shall vs ertoll:
Our tongues are ours we ought to speak
what Lord shall vs controll?
5 But for the great complaynt and cry,
of poore and men oppress:
Arise will I now sayth the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tryed:
And hath no lesse then seuen tymes,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of mischiefes manifolde
When vanitie with mortall men,
so highly is extold.

Vſquequo Domine. Pſal.xiii. T. S.

DAuid as it were ouercome with afflictions, flieth to GOD his onely refuge, and encouraged through Gods promises, he conceaueth confidence against the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide?
as though thou were offended?
2 In hart and mynde how long shall I,
with care tormented be:
How long ere shall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me for oppress:
Lighten myne eyes least that I slepe,
as one by death possest.
4 Least that myne enemy say to me,
behold I do preuayle:
Least they also that hate my soule,
reioyce to se me quayle.

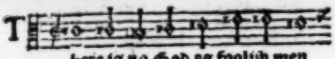
5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relief and saluing health,
right glad shall be my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,

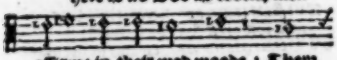
and

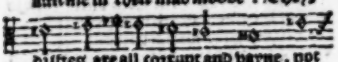
and graunted my wishing.

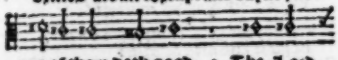
Dixit inſipiens. Pſal. xiiij. T. S.

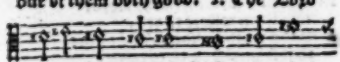
The deſcribeth the wickednes of men ſo growne to ſuch lewdnes that God was brought to vtter contempt: for which albeit hee was greatly grieued, yet perſwaded that God would reuenge his ſeruants.

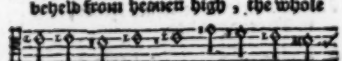


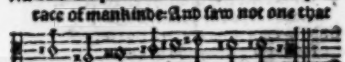












They went all wide and were corrupt,
and truely therein agnone:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to serue Gods will.

When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was that they beholding weightily, might witnes that they were his speciall holy people, sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who shall inhabit still:
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But chose that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully,
Although he make his couenant so,
that he doth lose thereby
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all thinges as yours
that here in to be done:
Shall neuer perish in this world
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

David prayeth to GOD for succour, not for his merites but for his faythes sake, protesting that he hateth all idolatry, taking God onely for his ioye and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. Pſalme.

Lord kepe me for I trust in the,
and do confesse in deede:
Thou art my God and of my goodes,
O Lord thou hast no nede.
2 I gene my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

They shall heape sorowes on their heads,
which runne as they were mad:
To offer to the Idoll Godes,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet therof,
my lips shall make report.

5 For why? the Lord the portion is,
of myne inheritaunce:
And thou art he that doest maintayne
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beautie did excell:
Myne heritage allignde to me,
doth please me wondrous well.

I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherfore my hart and tongue alſo,
both both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou louest me:
Nor yet wilt geue thy holy one,
corruption for to ſe.

11 But wilt teach me the way of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Here hee complayneth to God of the cruell pride and arrogancie of Saule, who raged without any cauſe. Wherefore he deſireth God to reuenge his iniuries and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right wel
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ſhe ſo fat:
That in their pryde they do not ſpare,
to ſpeake they care not what.

11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrannes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goodes are liefe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T. S.

A Dauid giueth thankes entering into his kingdom extolling the mani a long graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though al the world reſiſt.

O God my ſtrength and fortitude
of force I muſt loue thee: Thou art my
caſtle and defence, in my neceſſitie.
2. My God, my rocke, in whome I
truſt, the worker of my wealth: My
refuge, buckler, & my ſhield, the horne
of all my health.

When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The panges of death did compaſſe me,
and wound me euery where:
The flowing waues of wickednelle,
did put me in great feare.

5 The ſnare and ſubtle ſnares of hell

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

Such is his power that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount,
of Basan for to shake:
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hye:
And underneath his feete he cast,
the darkenesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hyde and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightenesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chydyng cheare:
The springes and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree
His statutes and commandementes,
I cast not out from me.
22 But pure and cleane and vnreprouable,
appeard before his face:
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearyng in his sight.
24 For Lord, with him that holy is
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that loke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnsported are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his layth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part.

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my suretie brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all destroyde.

37 So I suppresse and wound my foes,
that

that they can ryſe no more:
For at my ſute they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gyue me ye thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp agaynſt me ryſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt confounde,
in ſunder with thy ſtroke.
40 They call for helpe but none gaue eare,
nor helpt them with relief:
Yea to the Lord they call for helpe,
yet heard he not their grief.

The fift part.

41 And ſtill like duſt before the winde,
I dryue them vnder foote:
And ſweepe them out like ſtirthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas myne owne will ſwerue
44 I ſhall be thralſome to myne owne,
they will not ſe my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my roche and ſauyng health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp agaynſt me roſe.
48 And for this cauſe O Lord my God,
to the geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thine anoynted kyng,
and to his ſede for aye.

Cœli enarrant. pſal. xix. T. S.

He moueth the faythfulles gloriſie God by the workmanſhip, prouydence, and ordynaunce of the heauens, and by the lawe wherein God is reuealed ſundrie to his choſen people.

Sing this as the 14. pſalme.

THe heauens and the firmament,
do wondrouſly declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nyghtes likewiſe which their race runne
the ſame ſame thinges expreſſe.

3 There is no language tongue or ſpeach,
where their ſoond is not heard:
In all the earth and coaſtes therof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a bridegroome trade tryed,
doth from his chamber come.

5 And as a valiant champion,
who for to get a pryſe:
With ioy doth haſt to take in hand,
ſome noble enterpryſe.
6 And all the ſkye from end to end,
he compaſſeth about:
Nothing can hyde it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Conuertyng ſoules and makyng wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad doth hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is fore warnde,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doth
the errours of his life? (know,
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kéep me, that preſumptuous
preuayle not ouer me: (ſinnes,
And then I ſhall be innocent,
and great offences free.
14 Accept my mouth and the my hart,
my wordes and thoughtes eechone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice, which he offred before he went to battell againſt the Ammonytes, declaring that the heathē put their truſt in horſes: But they truſt onely in his name. Wherefore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. pſalme.

IN trouble and aduerſitie,
the Lord God heare the ſtill:
The maieſtie of Jacobs God,
defend the from all ill.
2 And ſend the from his holy place,
his helpe at euery nede:
And ſo in Sion ſtablish the,
and make the ſtrong in drede.

Remembryng well the ſacrifice,

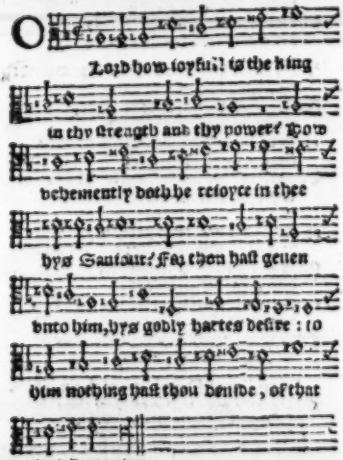
thatmoueth him is done:
And so receaue right thankefully,
thyburnt offrings echone.
4 Accordyng to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well perfourme may he.

5 We shall reioyce whenthou hast saued,
and our banners display:
Vnto the Lord, which thyrequests
fulfilled hath alway.
6 The Lord will his annoynted saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Charlets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Psal. xxi. T.S.

¶ David in the person of the people prayseth God for the victory geuen them against the Syrians & Ammonites. 1. Sam. xii. wherein he was crowned with the crown of the king of Ammon. 2. Sam. 12. and indued with the manifold benefites of God.



5 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his heade,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him heire:
To haue long life, yea such a life,
as euer shoulde endure.

5 Great is his glory by thy helpe,
thy benefits and aide,
Great worship and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicitie,
that neuer shall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuayle:
Therfore his godnesse and his grace,
will not that he shall quayle.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefe did they muse,
against thy holy name:
Yet did they fayle and had no power,
for to perfourme the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstringes readely,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

David complayneth of his desperate extremities, & declareth whereof he recouereth himselfe fro the same. Vnder his person is figured Christ.
Sing this as the 21. Psalme.

O God my God wherfore dost thou,
forsake me vtterly:
And helpest not when I do make,
my greate complaynt and crye?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope forener:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can.

6 And me despise as they behold,
mis-

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his father and his lone:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt been ever my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
12 my ſuccour and relefe.
So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as thoughe they had,
in Balan field been fed.

13 They gape vpon me greedely,
as tho ugh they would me eate:
Much like a Lyon roaring out,
and ramping for his praye.
14 But I drop downe like water ſhed,
my ioinctes in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potheard dryeth my ſtrength,
my tongue it cleaueth faſt
Vnto my lawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell the
Conſpire againſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yea ſtill vpon me they did looke,
and ſtill they me beholde.
18 My garments they diuided the,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray the be not farre,
from me at my great nede:
But rather ſtey thou art my ſtrength,
to helpe me Lord make ſpede.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy mateſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honor him:
And all ye ſede of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their cry.
25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy praiſe and keepe thy promiſe made,
for ſeruyng forth thy name.
26 The poore ſhall eate and be fulfilled,
and thoſe that do their deuer:
To know the Lord ſhall praiſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſede ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſede ſhall plainely ſhew to them,
that ſha ibe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal.xxiii. W. W.

¶ David hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will ſtirre vnto his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſuppoſt,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me folde in coates moſt faire,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes dore
yet would I feare none ill:
For with thy rod and ſhepheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſhe,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the same by T.S

Sing this as the 22. Psalme.

MY shepeheard is the liuing Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he set me forth to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of rightesousnesse,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill
Thy rod, thy staffe, both comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and the annoint my heade.
5 Through all my life thy fauour is
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiii. I. H.

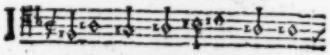
The grace of God being now vttered in the temples more gloriously then before in the Tabernacle, Dauid with exclamation setteth forth the honor thereof, moouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

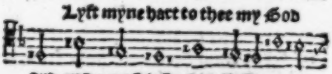
THe earth is all the Lordes, with all
her store and furniture:
yea his is all the world, and all
that therein do endure.
2 For he hath stably founded it,
aboue the Sea to stand:
And layd alow the liquid floodes,
to flow beneath the land.
3 For who is he (O Lord) that shall,
ascende into thy hill?
And passe into thy holy place,
there to continue still?
4 Whose handes are harmelesse, & whose
no spot there doth reste: (hart,
His soule not set on vanitie,
who hath not sworne to guile.
5 Him that is such a one the Lord,
shall place in blissfull plight:
And God his God and Sauiour,
shall yeelde to him his right.
6 This is the brode of trauaylers,
in seeking of his grace:
As Jacob did the Israelites,
in that tyme of his race.
7 Ye Princes open your gate stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
8 What is the kyng of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and tryall of the sword.
9 Ye Princes open your gates stand open
the euerlastyng gate:
For there shall enter in thereby,
the kyng of glorious state.
10 What is the kyng of glorious state?
the Lord of hoastes he is:
The kyngdome and the royaltie,
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

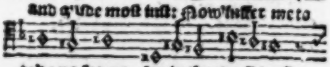
Dauid grieued at his sinnes, & malicious enemies most feruently prayeth for forgeuenes, especially of such sinnes as he committed in his youth.



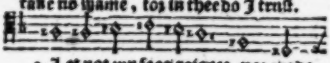
Lyft myne hart to thee my God



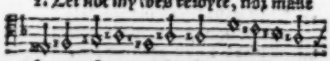
and gyde most iust: now suffer me to



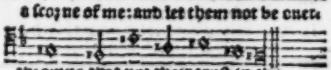
take no shame, for in thee do I trust.



2. Let not my foes reioyce, nor make



a scorne of me: and let them not be cast



throwne, that put their trust in thee.
But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord discrye.
3 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.
4 Thy mercies manifold,
I pray thee Lord remember:
And of thy pitie plentifull:
for they haue beene for euer.
5 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue been of thy truth.
6 But after my desertes,
let me thy mercy finde:
Nay of thine owne benignitie,
Lord haue me in thy minde.
7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.
8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both:
To them that keepe his Testament,
the witnesse of his troth.

The

The second part.

11 Shew for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my shame,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.
13 His soule shall evermore,
in goodnesse dwell and stande:
His seede and his posteritie,
inherite shall the lande.
14 All those that feare the Lord,
know his secret intent:
And unto them he doth declare,
his will and testament.

15 Myne eyes and eke my heed,
to him I will advaunce:
That plucke my feete out of the snare,
of sinne and ignorraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this misery,
necessitie and neede.
18 Behold my powertie,
myne anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do still increase:
Pursuying me with deadly hate,
that fayne would live in peace.
20 Preserve and kepe my soule,
and eke deliver mee:
And let me not be overthrowne,
because I trust in thee.

21 Let my simple pureneſſe,
me from myne enemies shielde
Because I woke as one of thine,
that thou shouldest me defende.
22 Deliver Lord thy folke,
and send them some relefe:
I meane thy chosen Israell,
from all their payne and griefe.

Iudica me Domine. Psal. xxvi. I.H.

David injuriously oppressed, and helpelesse, yet assured of his integrities to Saule, calleth God to defend him causeles afflicted. Then he desireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, professing godly life, open prayses, thanksgeuing, and sacrifice for his deliverance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strengthe me to remayne.
2 Prove me my God I thee desire,
my wayes to search and try:
As men do prove their gold with fire
my reines and hart eſpy.

3 Thy goodnesse land before my face,
I durst beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not use to haunt or vse,
with men whose wordes are vaine:
To come in house I do refuse,
with the deceitefull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges devise.
6 My handes I wash and do proceede,
in workes that are upright:
Then to thine altar I make speede,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to mee.
8 O Lord thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell.

O shut not up my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose handes are heapt with craft & guile
their lips thereof are full:
And their right hand with wrench & wile
for bribes doth pinche and pull.

11 But I in rightfulnesse entend,
my time and dayes to spende:
Have mercy Lord and me defend,
so that I do not swerve.
12 My foote is staide for all assaies,
it standeth well and right:
Wherefore to God will I give prayse,
in all the peoples sight.

Dominus illumi. psal. xxvii. I.H.

David delivered from great perils, geueth thankes wherein we see his constant faith against the assaultes of all enemies, and the end why he desireth to live and to be delivered. Then he exhorteth to faith and to attend upon the Lord.

Sing this as the 18. psalme.

THe Lord is both my health and light,
shall man make me dismaide?
Sith God doth give me strength & might,
why should I be afraide?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me up at length
themselves have caught the fall.

3 Though they in campe a-yenst me rise
my hart is not afrayd:
In battell pight if they will try,
I trust in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwelle

To see the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a roche most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therefore within thy house will I,
geue sacrifice of prayse:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to the I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My hart doth knowledge vnto the,
I sue to haue thy grace:
Then seeke my face sayest thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet tooke,
of me the cure and charge.
13 Teach me O Lord the way to the,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they sticke vp against me still,
false witnesse to depose.

15 My hart would faynt, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou
his will abide thou must: (art
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

When in feare and pensiuenes to see God dishonored by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. Psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy supplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke most hye.
Repute me not among the sorte,
of wicked and peruert:
That speake right faire vnto their frende
and thinke ill in hart.
4 According to their handie worke
as they deserue in deede
And after their inuentions,
let them receiue their meede.
5 For they regard not thinges Gods worke,
his law, nor yet his loue:
Therefore he will them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heard so willingly?
He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hartes reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.
9 Thy people and thine heritage,
Lord bl esse, guide, and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sharpnes, yet it moueth him to prayse his name.

Sing this as the 30. psalme.

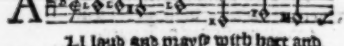
GIue to the Lord ye potentates,
ye rulers of the world.
2 Giue ye all prayse, honor, and strength
vnto the liuyng Lord.
Geue honour to his holy name,
and honour him alone:
Worshyp him in his sanctitie,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerne all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.
5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trees but mountaynes great,
whereon the trees are borne.
8 His voyce deuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
It makes the hindes for feare to calue,
and makes the coniert playne.
Then in his temple euery man,
his glory doth proclayme.
10 The Lord will sit aboue the floodes,
ruling the ragyng Sea:
So shall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encrease:

The

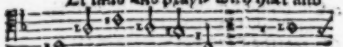
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabote Domine. Pſalm. xxx. I. M.

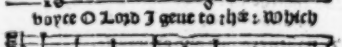
¶ When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without all hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then reuerce towards his alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to praiſe God for euer.



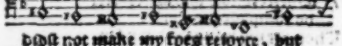
All laud and prayſe with hart and



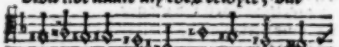
voyce O Lord I geue to thee: Which



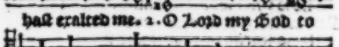
didſt not make my foes reioyce, but



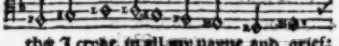
haſt exalted me. 2. O Lord my God to



thee I cryde, in all my payne and grief:



Thou gauest an eare, and didſt prouide



to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue of loe
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though griefes of griefe & pangues full ſhall lodge with vs all night: (ſore,
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

When I enioyde the world at will,
thus would I boaſt and ſay:
Truth I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and praide both day and night.
11 What gaine is in my bloud ſaide I,
if death deſtroy my dayes:
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my grief & woe,
into a chearefull voyce:
The mourning weede thou tookeſt me fro
and maſkſt me to reioyce.

14 Wherefore my ſoule vnfeaynedly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal. xxxi. I. H.

¶ Dauid deliuered from great aduerſities, ſets what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwayes is ready to ſuccour that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothyng worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
ſuccour me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in tyme of nede.

For why? as ſtones thy ſtrength is ſtrong,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
[Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.
5 Into thy handes Lord I commit
my ſpirite which is thy due:
For why? thou haſt redemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
Whereby on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule hath well.
8 Thou haſt not left me in theyr hand,
that wilfully me wrecheleſſe:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Mine eyes ware dimme, my ſight doth
my wombe for woe doth ake. (fayle,
10 My life is worne with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
ea ſee me are afraide.

2 As men once dead are out of mynde
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the bragg of all the rout,
their threates my minde did fray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aye,
not to be overthrod:
For I confesse and will have saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy servant Lord expresse,
and shew thy joyfull face:
Endame me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bears their shame,
and in the grave fall.
18 O how great good hast thou in store,
layd up full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence & guide
from all proud braggs and wrongs
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and have a lust:
For sure the Lord will take your part
all ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

David punished with grievous sickness for his sins counteth them happy to whom God doth not impute their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to live godly, and the good to persever.

Sing this as the 30. psalme.

The man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also covered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath bid no guile,
nor fraud is found therein,

3 For whilst that I kept close my sinne
in silence and constrayne:
My bones did weare and wast away,
with dayly mone and playne.
4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humors moyst,
to drynes did convert.
5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgeve,
and all my sinnes passe over.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall have no power on him.

7 When trouble and adversitie,
do rompasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thy guide as I my selfe,
have learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefs sustayne:
But unto him that trusteth in God,
his goodnesse shall remayne.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I.H.

He exhorteth good men to praise God, for creating & governing all things, for his faythfull promis: as, for scattering the counsell of the wicked: confessing that no creature preserveth any man, but chiefly his mercy.

Sing this as the 30. Psalme.

Ye righteous in the Lord reioyce,
it is a seemely sight:
That upright men with thankefull voyce,
should prayse the Lord of might.
2 Prayse eye the Lord with Harpe & song,
in Psalmes and pleasant things:
With Lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him prayse:
4 For why his word is ever true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:
Their hostes and powers every chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And bid them in the depth to be,
in a house of store.

all

All men on earth both leaſt and moſt,
feare God and kepe his law:
ye that inhabite in ech eaſt,
dread him and stand in aw.
6 What he commaunded wrought it was,
at once with preſent ſpede:
What he doth will is brought to paſſe,
with full effect in dede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlack or swage:
12 The motions of his minde and will,
take place in euery age.
The ſecond part.
13 And bleſt are they to whome the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers of the earth.

The lord I ſay whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuayle at length.
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle
their ſturdy ſteedes ſhall ſterne:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearthe their land oppreſſe,
in hunger them to fede.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therfore let thy goodneſſe O Lord,
ſtill preſent with vs be:
And we alwayes with one accord
do onely truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T.S

¶ Dauid hauing eſcaped Achis (1. Sam. 21) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. pſalme

Willgiueland and honor both,
I vnto the Lord alwayes:
And ehemy mouth for euermore,
ſhall ſpeade vnto his praiſe.
2 I do delight to land the Lord,
in ſoule and ehe in poyce:
That humble men and mortified:
may heare and ſo reioyce.

3 Therfore ſe that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
togethter with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered in continent,
from all my feare and payne.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenaunce ſhall not be daſht,
they needes it not to feare.
6 This ſilly wretch for ſome relefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lions ſhall be hungerbite,
and pinde with famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.
The ſecond part.
11 Come neare therfore my children deare
and to my wordes giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare:
12 Who is that man that would liue long
and lead a bleſſed life:
13 Se thou refraine thy tongue and lips
from all deceit and ſtrife.
14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpede.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked trayne:
16 And cuts away the memory,
that would of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery
forthwith he lets them goe.

18 The Lord is kinde & ſtraight at hand
to ſuch as be contrite:

he

Releaue also the sorowfull,
the meke and poore in spirite,
19 Full many be the miseries,
that righteous men do suffer
But out of all adversities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Fayles flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may be declared, and that such as rebe his part may perysh, for which he promiseth to magnify Gods name all the dayes of hys lyfe.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confounde their force and might:
Fight on my part agaynst all those,
that seke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confounde them with rebuke and blame,
that seke my soule to spill:
Let them turne back and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least to haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and ioyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his saluing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do seme full gay,
what man is like to thee?

The second part.

11 Thou shalt defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth soze complayne.
14 When they were sick I mourned therfore
and clad my selfe in sack:
With fasting I did fayne full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did soy,
and gather on a route:
Yea abiect slaues at me did toy,
with mocks and checkes ful stout.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths asyde.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuayle on me,
which hate me for no faute:
Nor yet to winke or turne their eye,
that causelesse me assaute.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
well, well, say they, our eye doth se,
the thyng that we desire.

23 But Lord thou seest what wayes they
cease not this geare to mend: (take
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pryde expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on hygh,

wee

we haue our will on him.

17 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that bragge at me with ſcorne.
18 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay.

19 Great is the Lord and doth excell
To ioy why, he doth delight:
ſe his ſeruauntes proſper well,
that is his pleaſaunt ſight.
20 Wherfore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice, but conſidering gods great mercy to all creatures, ſpecially toward his children, by faith therof he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked wily his wordes bring,
doth thus perſwade his hart:
That of the Lord he hath no trull,
his feare is fet apart.
2 yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, falſe & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſle per den doth he muſe
his miſchief to fulfill:
No wicked wayes doth here refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſtepe
thy iuſtice is eſteem'd:
Thy iudgement like to ſeas moſt depe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delightes they ſhall be ſped,
and taſte thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the lasting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to thraw me out of place.
12 But they in their deuiſe ſhall fall
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W.W

¶ Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all thinges ſhalbe graunted euen with hartes deſire to them that loue and feare God: but the wicked albeit they flouriſh for a tyme, ſhall at length periſh.

Sing this as the 53. pſalme.

GRudge not to ſe the wicked men,
in wealth do flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbes,
are cut and wither away:
So ſhall their great poſteritie,
ſome paſſe fade and decay.

Truſt thou therfore in God alone,
to do well giue thy mynde:
So ſhalt thou haue the land as thine,
and there ſure ſeede ſhalt finde
4 In God let all thy hartes delight,
and looke what thou wouldeſt haue:
Or elſe canſt wiſh in all the world,
thou needeſt it not to craue.

Caſt bath thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſe with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne eueri at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſe thou wayt then:
Nor thy thing for the proſperous ſtate,
of lewd and wicked men.
Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guiſe.

For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſe,
no more the wicked craune:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But meeriſull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

But while that lewd men thus doe chime
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approche
when they ſhall ſtand mourne.

The

The wicked haue their sword out drawne
their bow the haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearce their
which was to kill the iust: (harte,
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all the lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong
God will it ouerthrow:
Whereas contrary he doth preserue,
the humble meke and low.
18 He serueth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerstu,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or smoke that flyes abroad. (grease,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
make many glad and fayne.
22 For they whom God doth blesse shall
the land for heritage: (haue,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans cause doth guide,
and giues him good successe:
To euery thyng he takes in hand,
he sendeth good address.
24 Thou he that he fall, yet is he sure
not vtterly to quayle:
Because the Lord stretches out his hand
aside and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer se:
The iust man left, nor yet his seede,
to beggers for misery.
26 But giues alwayes most liberally,
and lendes where as is nede:
His children and posteritie,
receiue of God their mede.

27 Flye vice therfore and wickednesse,
and vertue do imbrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lordes all thyngs therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go or walke,
his foote can neuer slide.
32 The wicked like a rauening Wolfe
the iust man doth beset:
By all meanes seking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence giue,
God will him yet defend.
34 Wayt thou on God & kepe his way,
he shall preserue the then:
The earth to rule and thou shalt se,
destroyd these wicked men.

35 The wicked haue I seene mall strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he pallerth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfit man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressours, woe to them,
destroyd they shall all be:
God will cut of their buddying race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God alone:
Who in their trouble sendeth them ayde,
of his mere grace and loue.
40 God doth them helpe saue and deliuer,
from lewd men and bruit:
And still will saue them whilst that they,
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

¶ David sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sinnes: and therfore praieth God to turn away his wrath, but in the end with some confidence and commending his cause to God, hopeth for speedie helpe at his hand.

Sing this as the humble sute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me laye vpon.

my

My woundes ſtinche and are feltred to,
as lothſome is to ſe:
Which all thyough myne owne fowlthnes,
bet deth vnto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my bolefull beauyneſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feble am and broken ſore,
I roare for griefe of hart.
9 Thou knoweſt Lord my deſire, my
are open in thy ſight: (gromes
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their light. (fayld,

My louers and my wonted frendes,
ſtand lokyng on my woe:
And ehe my kinſmen farre away,
are me departed fro.
12 They that did ſeke my life layd ſnares,
and they that ſought the way
To do me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on the:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

17 This did I craue, that they my foes,
triumph not ouer me:
For when my foote did ſlip, then they,
did ioy my fall to ſe.
And truely I poore wretch am ſet,
in plague a wofull wight:
And ehe my greeuous heauyneſſe,
is euer in my ſight.

18 For while that I my wickednelle,
in humble wiſe confeſſe:
And while I for my ſinneſull deedes,
my ſorowes do expreſſe.
19 My foes do ſtill remayne alhue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thynges,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſalette and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

¶ David beeing determined ſilence yet breſt forth into to words, that he would not, thyough his bitter griefe. For he maketh certein requeſts which laſt of mans infirmities, yet mixed with many prayers and all to ſhew a mynd wunderfully troubled, that ſtraue appeare how he did ſtriue mightely againſt death and deſtruction.

Sing this as the humble ſute of a Sinner.

I Sayd I will loke to my wayes,
for feare I ſhould offende:
I will take hede of all crymes that I
offend not in my tongue.
2 As with a bit I will kepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but ſore againſt my will.
4 My hart wart hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe words braſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto the,
ſo vayne is euery man.

Man walketh like a ſhade, and doth
in vayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith thynges thus wide doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on the,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dum, and to complayne,
no trouble might me moue:
cauſe I know it was thy worke,
my patience for to proue.

Lord take from me thy ſcourge & plague
I can them not withſtand:
I faynt and pine away, for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
ſo vayne is euery man.

13 Lord heare my ſute & giue good hede,
regard my teares that fall:
I ſoiorne like a ſtraunger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

¶ David deliuered from great danger, doth magnifie God therefore, and commendeth his goodneſſe towardes all mankind. Then he promiſeth to geue himſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward hee geueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord

my boyce and cry to hede:
2 He pluckt me from the lak also depe,
out of the myre and clay:
And on a rocke did set my fete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thynges shall se
as people much affrayd:
Then they vnto the Lord will flye,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lord remayne.
That with the proud doth take no part,
nor such as lye and fayne.
6 For Lord my God, thy wondrous dedes
in great nomber are:
Thy famous rewardes vs exceedes,
all thynges that euer was.

7 When I entend and do bewayle,
thy workes abroad to show:
They are a reckoning they do fayle,
thereof no end I know.
8 Burnt offrings thou delightest not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I, behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I O God should do thy mind,
which thyng doth like me well:
For in my hart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resortes I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue expresst,
thy truth and sauing health.
14 I kepe not close thy louing mindes,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

For I with mischiefes many one,
am soze beset about:
My sinnes increase and so come on,
I cannot spye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth taynt for very dread
that I am almost dead.

16 With spede send helpe and let me fele
O Lord I the require:
Make haste with ayde to succour me,
O Lord at my desire.

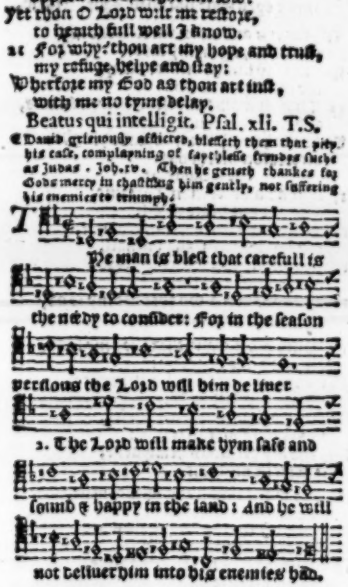
17 Let them confusion rebuke and shame,
that seke my soule to spill:
Turne back my foes, and them defame,
that wish and would me ill.

18 For these ill feates do them deserue,
that would deface my name:
Alwayes at me they cayle and crie,
fie on him, fie for shame.
19 Let them in thee haue ioy and wealth
that seke to thee alwayes:
That those that loue thy saluyng health,
may say, to God be praise.

20 But as for me I am but pore,
oppresst and brought full low:
yet thou O Lord wilt me restore,
to health full well I know.
21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherfore my God as thou art iust,
with me no tyme delay.

Beatus qui intelligit. Psal. xli. T.S.

David grieuously afflicted, blesseth them that pity his case, complayning of fayntlesse frendes suche as Iudas. Iob. xv. Then he geueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.



And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to healthy,
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.

5 Mine enimies wisht me ill in heart,
and thus of me did say:
When shall he dye, that all his name,
may vanish quite away.
6 And when they come to visite me,
they faine if I do well:
But in their heartes mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so
as though they would me charme.

And

And caſt their ſnares how to trap,
me with ſome mortall harme.
3 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did dſe deceit:
Who at my table eate my bread,
the ſame for me laid wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euē alſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

¶ Dauid is grieued that through perſecutours he could not be preſent in the congregation, proteſting hys preſēce in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe forowes & thoughts yet he continually putteth his cōfidence in the Lord.

Sing this as the humble ſute of a Sinner.

LIke as the hart doth breath and bray
the wellſpringes to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of this light?
The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brinche,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes?
and freſt thus in my breſt:
Truſt ſtill in God, for him to prayſe,
I hold it alwayes beſt.

6 Whim I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend reliefe.
And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record
the litle hill Hermon.

The ſecond part

One griefe another in doth call,
as cloudes burſt out their boyſt:
The ſoudes of euill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my roche and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they vexe mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughtes why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and prayſe,
for health eeſtord to thee.

Iudica me Domine. Pſal. xliii. T.S

¶ The prayeth to be deliuered from them whiche conſpire with Abſolon, to the ende that he might ioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

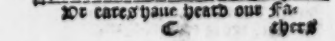
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

Send out thy light and the thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare
And on my harpe geue thanks to thee,
O God my God moſt deare.

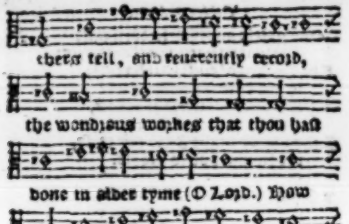
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me reliefe.

Deus auribus. Pſal. xliiij. T.S.

¶ A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Rom. viij.



OVr eares haue heard our Fa-



theirs tell, and reuerently record,
the wondrous workes that thou hast
done in elder tyme (O Lord.) How
thou didst cast the Gentiles out, and
troydst them with strong hand: Plan-
ting our Fathers in their place, and
gauest to them theyr land.

3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thyne arme and grace,
because thou louedst them best.
4 Thou art my king O God, that holpe
Jacob in sondry wise:
5 Led with thy power we threw down such
as did against vs rise.
6 I trusted not in bow ne sword,
they could not saue me found:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou geest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoyld our goods,
whyle we were sparst abrod.
11 Thou hast vs geuen to our foes,
as sheepe for to be slaine:
Among the heathen euery where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grinne and mocke.

The second part.

Thus we serue for none other ble,
but for a common talke:
They mock, they scorn, they nod their heads
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
For to I think that all my face,
with red is couered then.

16 For why we heare such slaunderous words
such false reports and lies:
That death it is to see their wronges,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not back our hearts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod vs down to dust,
where dens of dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tried this out
for he doth know our thought?

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
Vp Lord why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For down to dust our soul is brought
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and help vs Lord at neede:
We thee beseech of thy goodnes,
to rescue vs with speede.

Eructauit cor meum. Psal. xlv. I.H

Salomon hys maiestie, honour, strength, beauty, riches, and power are praysed: hys marriage with the Egiptian, an heathen woman, is blest, if that she renounce her people, and country, and geue her self wholy to her husband. Here is figured the wonderfull maiesty, and increase of Christes kingdom and the Church hys spouse now taken of the Gentils.

Sing this as the 23. psalme.

MY hart doth take in hand,
some godly song to singe
The praise that I shall shew therein,
pertayneth to the king.
2 My rounge shall be as quick
his honor to endite:
As is the pen of any Scribe
that vseth fast to write.
O fayrest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honor, glory, and renowme,
thy person pure is decke.

5 Goe forth with godly speed,
in meekenes, truth, and right:
And thy right hand shall thee instruct,
in workes of wonderfull might.
6 Thy arrowes sharp and keen,
their harts so sore shall sting:
That folk shall fall and kneel to thee,
yea all thy foes (O king.)
7 Thy regall seat O Lord,

for

for ever shall remayne:
Because the sceptes of thy realme,
doth righteousnes maintaine.
8 Because thou lovest the right,
and dost the ill detest:
God even thy God hath noynted thee,
with joy above the rest.

9 With Myrre and smouns sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heede,
incline and geue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty fayre and trim:
For why he is the Lord thy God,
and thou must worship him.

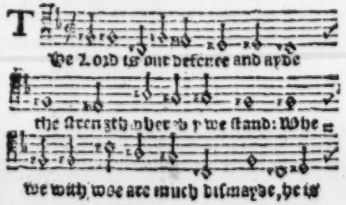
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

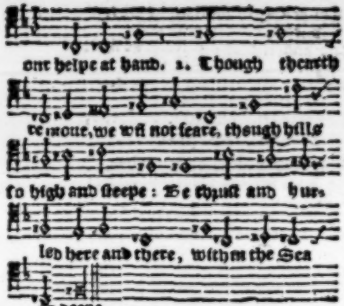
15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins fayre on her to waite,
she cometh to the king.
16 Thus are they brought with joy,
and myrth on every side:
Into the pallace of the king,
and there they do abide.

17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt haue sons whom thou maist set
as Princes in all landes.
18 Wherfore thy holy name,
all ages shall record:
Thy people shall geue thanks to thee,
for euermore O Lord.

Deus noster refugium. Psal. xlvi. I.

A song of thanksgeuing for the deliuerance of Jerusalem after Senacherib with his army was driuen awaye, or some other like sodayne and marueilous deliuerance, by the mighty hand of GOD: whereby the Prophet commendinge thys great benefite, doth exhort the fayethfull to geue them selues wholy into the hands of God, doubting nothing but that vnder his protection they shall be safe, as gaynst all the assaultes of their enemies.





No though the waues do rage so sore,
that all the bancks it spills:
And though it ouerflow the shore,
and beat downe mighty hils.
4 For one fayre flood doth send abroad,
his pleasaunt streames apace:
To frely the city of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges against her that rebel,
the Lord will truely slay.
6 The heathen flock, the kingdoms feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part
to bs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himself hath wrought,
throughout the earth abroad.

9 By him all warrs are husht and gone,
which countries did conspire:
Their bowes he brake and speares eachone,
their chariots burnt with fire.
10 Leaue off therfore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worshyp God for his mercies to warde Jacobs posteritie. Hereinis prophesied the kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. psalme.

YE people all with one accord,
clap hands and che reioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth stroud.

3 The people he shall make tobe,
vnto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worthy of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raigneth still,
vpon his holy throne:
8 The Princes of the people hath,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hye:
As mighty a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii.

¶ Thankes are geuen to God for the notable deliuerance of Hierusalem from the handes of many kinges: the estate wherevnto prayseth, for that GOD is present at all times to defende it: this Psalme seemeth to bee made in the time of Asa, Josaphat, & Ezechia: for then chiefly, was the citie by forreine Princes assaulted.

Sing this as the 46. psalme.

GReat is the Lord and with great prayse
to be aduaunced still:
Within the city of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The city of the mighty king,
on hye Northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo the kinges are gathered, and
together ere are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for deep woe they cry:
As doth a woman when she shall,
go trauell by and by.
6 As thou with Easterne wind the ships,
vpon the sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Yea in the city, which our God,
for euer will vphold.
8 O Lord we wayt and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full
of righteousnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And the of Juda graues (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also,
our guider shall he be.

¶ Audite hæc omnes. Psal. xlix. I.H.

Gods spirite moueth the consideration of mans life, shewinge that the wealthye are not happye: but noteth how all thinges are ruled by Gods prouidence whose iudgeth those worldlye mynded to euerlasting tormentes: so doth he preserue his, and will reward them in the daye of the resurrection. 1. Thes. 2.

Sing this as the 45. psalme.

ALl people harken and giue eare,
to that that I shall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shal my hart,
his study exercise.

4 I will incline mine eares to know
the parables so darke?
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto be ruthes handes:
And being dead straungers possesse,
their goods, their rents, their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honour, wealth and rest:
But shall at length fall of death the cup,
as well as the brute beast.

The

The ſecond part.

11 And though they trye their fooliſh
to be moſt lewd & vaine: (thoughtes,
Theire children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their Image and their royall poſt,
ſhall fade and quite decay:
When as from houſe to pit they paſſe
with woe and well away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receaue againe.

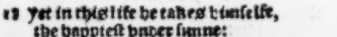
18 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
17 For when he dyeth of all theſe thinges,
nothing ſhall be receaue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he line as long,
as did his fathers old:
Yet muſt he needes at length giue place,
and be brought to deathes folde.

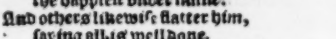
20 Thus man to honour God hath calde,
yet doth he not conſider:
But like brute beaſtes ſo doth he line,
which turne to duſt and ponder.

Deus Deorum. Pſal. L. W. W.

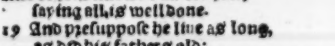
Her propheciech how God will call all nations by the Goſpell, and require no other ſacrifice of his people but confeſſion of hys benefites and thankes geuing: and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure worſh of God onely.



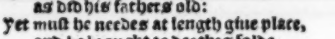
The mighty God, the eternall hath



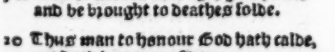
thus ſpoke: And all the world, he with



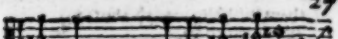
call and prouoke: Euen from the Eaſt



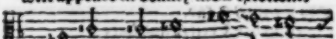
and ſo forth to the weſt. 2. From toward



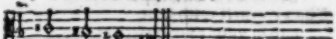
Sion, which place him liſteth beſt, God



will appeare in beauty moſt excellent.



3 Our God will come, before that



long tyme be ſpent.

Deuouring fire
ſhall goe before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my ſainctes aſſemble:
My peace they keepe,
their gifts do not diſſemble.
6 The heauens ſhall,
declare his righteouſneſſe:
For God is iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael.
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſtes,
are mine within the woodes:
On thouſand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beaſtes are mine.
which haunt the fields and fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayſe and hartie thankeſgiuing:
And pay thy vowes,
vnto God euerliuing.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſaith the eternall God,
Why doſt thou preach,
my lawes and heſtes abroad:
Seing thou haſt,

them with thy mouth abused
17 And hatest to be,
by discipline reformed?

My wordes I say,
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him,
and so your pray do seeke:
And art all one,
with baudes and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These thinges thou didst,
and whilest I held my tongue:
Thou didst me iudge,
because I staide so long.
Lyke to thy selfe.
yet though I keep long silence:
Once shalt thou feele.
of thy wronges full recompence.

22 Consider this,
ye that forget the Lord:
And feare not when.
he threatneth with his word.
Least without helpe,
I spoile you as a pray:
23 But he that thankes
offreth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods sauing health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath cald the earth by name:
From where the sunne doth rise vnto,
th esetting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise
He will call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saintes (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to hold and feare.
6 And when those thinges are tride,
the heauens shall record:
God is iust, and all must bide,
the iudgement of the Lord.

My people O giue heede.
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest dayly vnto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattell young or old?
Or els so much desire to feede,
on Goates out of thy fold?
10 May all the beastes are mine,
in woodes that eate their filles:
And thousandes more of neat and hine,
that runne wild in the hils.

The second part.

11 The birdes that build on high,
in hilles and out of sight:
And beastes that in the fieldes do lye,
are subiect to my might.
12 Then though I hungred sore,
what neade I ought of thine:
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and baine,
to them the Lord will say.

17 With what a face dayest thou,
my worde once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maides defile:
Thou lendest it well, and waxest bold,
to vse that life most vile.

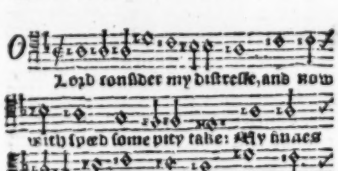
21 Thy lips thou doest applye,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to deuise,
thy frendes to thee so neare:
With sclander thou wouldst needs desse,
thy mothers sonne most deare.

23 Hereat whyle I do wink,
as though I did not see:
Thou goest on still, and so doest think
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Li. W. W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption. Wherefore he prayeth God to forgeue hys sinnes, and renew in hym hys holy spirite: promising that he will not bee vnmindefull of those great graces. Finally, fearing least God would punish the whole Church for his fault, hee requireth that he wouldse rather increase his graces towardes the same.



O Lord consider my distresse, and now
with speed some pity take: My sinnes
detace, my faultes redresse, good Lord
for thy great mercies sake. 2. Washe
me (O Lord) and make me cleane,
from this vniust and sinfull act: And
purifie yet once agayne, my haynous
crime and bloudy fact.

3 Remorse and sorrow doth constrayne,
me to acknowledge mine offence:
My sinnes alas do still remayne,
before my face without releace.
4 For thee alone I haue offended,
committing euil in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust & right.

5 It is too manifest alas,
that first I was conceaued in sinne:
Yea of my mother so borne was,
and yet vile wretch remayne therein.
6 Also behold Lord thou dost loue,
the inwarde trueth of a pure heart:
Therefore thy wisedom from aboue,
thou hast reuealed me to conuert.

7 Ah thou with Hyssop purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
then snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these ragyng enimies still.
The second part.
11 Cast me not Lord out from thy face,
but speedely my torments end:
Take not from me thy spirit and grace,
which may from daungers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirite retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely hay:
And then my mouth shall testifie,
thy wondrous workes & prayse alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The beanie heart, the mind oppresse,
O Lord thou neuer dost reiect:
And to speake trueth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles and loue it still.

19 Then shalt accept then our offringes,

of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and clense me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the thinges that thou hast done,
y might thou mayst be true:
And iust in iudging that the dome,
may passe vpon thy side.

Beyonde in wickednesse my kinde,
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the truth of inward partes,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirite.

11 Cast me from thy sight, not take
thy holy spirit away:
The comfort of thy sauing helpe
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turnd vnto thy lore.

The second part.

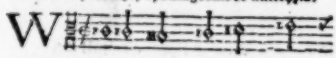
13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offrinages,
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

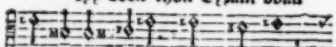
17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
y walles may be the wall.
18 Burnt offerings giftes and sacrifice,
of Justice in that day.
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

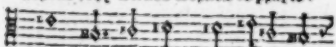
¶ Dauid describeth the arrogant tyranny of Doeg Saules chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. How prophesieth his destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Herein is lively set forth the kingdome of Antichrist.



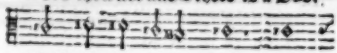
Why doest thou Tyrant boast



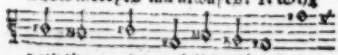
abroad, thy wicked workes to prayse?



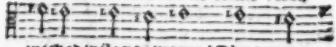
Doest thou not know there is a God,



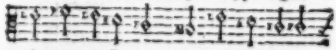
whose mercyes last alwayes? 2. Why



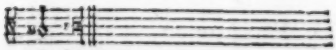
doth thy mynde yet still deuise, such



wicked wiles to warpe? Thy tongue



vntrue in forgyng lyes, is like a ra-



sour sharpe.

3 On mischief why serst thou thy mynde,
and wilt not worke vpright?
Thou hast more lust false tales to finde,
then tryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flatteryng stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and pluche the from thy place:
Thy sede rote out from of the ground,
and so shalt thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

Loe

1 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
2 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I gene prayſe,
to thee with hart and voyce:
I wil ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

Dauid deſcribeth the crooked nature, the cruelty and punishment of the wicked, when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 46. pſalme.

The foolish man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo,
abhominable worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt from on on ſonnes of men
from heauen all abroad,
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on breade
the Lord they call not on.
6 Euen there they were afrayd, and ſtood
with trembling all aſtonyd:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through Ziphims calleth vppon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

God ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrannes bere me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes,
with their owne ſnare and bayte.
6 An offering of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take:

7 O Lord at length do let me free,
from them that craft conſpire:
And now myne eye with ioy doth ſee,
on them my harts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſs, complayneth of Saules cruelty and falſhoode of his familiar acquayntance, effectually moueth the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God geue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and ſuccor bere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and eyes,
oppreſſe me through deſpyte:
And ſo the wicked ſort likewiſe,
to bere me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I there with do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will gene me
the ſwift and pleaſaunt winges
Of ſome fayre doue, that I may flee,
and reſt me from theſe thinges?
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would bide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull
their deuiliſh double tongue:
For I haue ſpyed their Cyty full,
of rapine, ſtrife and wrong.

which

Which things both night & day through
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her privy parties are wicked playne,
her deedes are much too vile:
And in hes streetes there doth remayne,
all crafty fraud and guile.

The second part.

13 If that my foes disdeeke my shame,
I might it well abide:
From open enemyes checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsell heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlour where they dwell.

17 But I unto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Upon their frends they laid their hands
which were in couenant knit:
Of frendship to neglect the bandes,
they passe or care no whit.

23 While they have war within their hart
as bitter rate their wordes:
Although their wordes were smooth as oyle
they cut as sharpe as swordes.
24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to live out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my pore and iust.

Miserere mei. psal. Lvi. I.H.

David being brought to fetche the hyngs of Geth. 1. Sam. 21. 11. complayneth of his enemyes, demaundeth succour, trusteth in God & promiseth to performe his vow, whiche was, to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

When they would make me most afraid,
with boastes and braggs of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all allayes,
what flesh can do to me.

What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spy my pathes and shares have tride,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

8 When I do call upon thy name
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord be is my helpe and stay
I do not care for man.
12 I will performe me with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend
and keepe my feete upright:
That I before thee may attend,
with such as liuen light.

Miserere mei. Psal. Lvii. I.H.

David in the desert of Ziph betrayed by their inhabitantes, and in the same Cave with Saul calleth unto God, with full confidence that he will performe his promise, and shew his glory in heaue and earth against the cruel enemies. Therefore he rendreth laud and prayse.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy prowiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſee my ſelfe full faw:
Till miſchefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maiеſty and might.
8 They laye their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

My hart is ſet to laud the Lord
in him to ioye alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, retoyce, and ſing.

12 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abrood.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maiеſty and might.

Si verè vtique. Pſal. Lviii. I. H.

¶ He deſcribeth his malicious enemies Saules ſeruantes, in whoſe ſeuerity and openly ſought his deſtruction, from whom he appealeth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
We all your iudgements true and iuſt,
not knowing neede or might?
2 May in your hartes ye marke and muſe,
in miſchiefe to conſent:
Anywhere you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and fall doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth a ſonder,
with in their mouth throughout:
The tuſhes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them conſume away in waſte,
as water runnes for thright:
The ſhaftes that they do ſhoote in haſt,
let them be broke in ſlight.
8 As ſnayles do waſt within the ſhell,
and vnto ſome do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

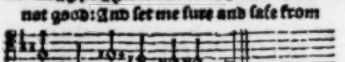
9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 Therof ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

¶ David in great daunger of Saule, who ſent to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath, to Gods glory. So his he fingerly prayſe to god, aſſured of his mercies

not good: And set me sure and safe from



them that still thirst after bloud.

For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

O Lord of hostes of Israell,
arise and strike all landes:
And pity none that doth rebell,
and in their mischiefe standes.
6 At night they returne and seeke abroad,
as houndes they howle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They spake of me with mouth alway,
but in their lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast their wayes espied,
and laught thereat apace:
The Heathen folke thou shalt deride,
and mocke them to their face.

The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort offence to me.
10 The Lord to me doth shew his grace,
in great aboundant skill:
That I may see my foes in case,
euen as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill wordes and truthles toung
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
a meede in all assayes.

17 Thou art my strength thou hast me stayd
O Lord I sing to thee:
Thou art my fort, my fence and ayde
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

¶ David now king ouer Iudah, after many victories heweth by euidente signes, that God electeth him king, assuring the people that GOD will prosper them, if they appease the same. After he prayeth vnto God to finish that that he had begon.

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plaguest thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.
8 In Moab I will wash my feet,
ouer Edome throw my shoe:
And thou Palestine oughtst to seek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, their coast to?
Our warres in hād thou wouldst not take,
nor walke among our hostes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can giue,
it is but all in vayne.
12 But through our God we shall haue
to take great thinge in hand: (might
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I.H.

¶ Whether he were in daunger of the Ammonites, or punished of Absalon, here he cryeth to be deliuered, and confirmed in his kingdome, promising perpetuall prayses.

Regard

Sing this as the 59. Psalme.

REgard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From of the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the roche of thy great powes,
my wofull mind repose:
Thou art my hope, my fort and towre,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shalbe safe and sure.

5 The Lord doth my desire regarde,
and doth fulfill the same:
With goodly gifts doth he rewarde,
all them that feare his name.
6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

auid declareth by his example, & the nature of God that he wil all people must trust in God alone, saying that all without God goeth to nought, who onely is of power to sane, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

MY soule to God shall giue good heede,
and him alone entend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my roche, my health and aide:
He is my stay that no pretence,
shall make me much dismaide.

O wicked folke how long will ye,
vse craft & sure you must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feares me to defend,
none but him I require.
6 He is my roche, my strength and towre,
my health is of his grace:
He doth support me, that no power,
can remoue me out of place.

7 God is my glory and my health,
my soules desire and trust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight.
With thinges most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
set not your hearts thereon.

11 The Lord long sith one thing doth tell
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all sortes with thee shall finde,
according to their deede.

Deus Deus meus. Psal. Lxiij. T. S.

David after his banisher of Zeph. geueth thankes to God for his wonderfull deliuerance, in whose mercyes hee trusteth euen in the middest of miseries: prophesying the destruction of Gods enemies, and contrarywise happinesse to all them that trust in the Lord. 1. Samuel. 3.

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast
For why? my soule and bodie both,
do thirst of thee to tast.
2 And in this barraine wildernesse,
where waters there are none:
My flesh is parcht for drought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy temple right.
4 For why thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and prayse.

5 And whilest I liue, I will not fayle,
to worship thee alway:
And in thy name I shall lift vp,
my handes when I do pray.
6 My soule is fild as with marow,
which is both fatte and sweete:
My mouth therfore shall sing such songes
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

My soule doth surely stirre to thee,
thy right hand is my power:
And those that seeke my soule to stroy,
them death shall soone devour.
10 The sword shall them devour eachone
their carkases shall fede
The hungrie Fores which do runne,
their pray to seeke at nede.
11 The king and all men shall reioyce,
that do professe Gods word:
For lyers mouthes shall then be stopt,
which have the truetly disturbd.

Exaudi Deus. Psal. Lxiiii. I.H.

¶ David prayeth against the false reporters & slaun-derers, he declareth their punishment and vocation, to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme.

O Lord untomy voice give eare,
with plaintes when I do pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceites do lurke:
And from the trowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we have seen
men whet and sharpe their swordes
They shootarayed their arrowes beene
I meane most bitter wordes.
4 With privy sleighe threw they their shaftes
the upright man to hit:
The suft unware to hit by craft,
they care or feare no whit.

5 A wicked worke they have decreede,
in counsell thus they crye:
To vse deceite let vs not dread,
what? who can it espye?
6 What waies to hurt they talke & muse,
all times within their hart:
They all consult what feates to vse,
each doth invent his part.

7 But yet all this shall not availe,
when they thinke least upon:
God with his dart shall sure assaile,
and wound them every one. (with al
Their crafts and their ill tongues
shall worke them selves such blame
That they which then behold their fall,
shall wonder at the same.

9 Then all that se shall know right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mynde and boyce,
whose hart is pure and right.

Te decet himnus. Psal. Lxv. I.H.

¶ A thanksgeuing unto God by the faythfull, who are signified by Sion, and Jerusalem, for the chosing, preseruation, and gouernaunce of them, and for the plentifull blessinges powred forth upon all the earth.

Sing this as the 30. Psalme.

Thy prayse alone O Lord doth raigne,
in Sion thine owne hill:
Thy vowes to thee they do maintaine,
and their behestes fulfill.
2 For that thou dost their prayer heare,
and dost thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre exceedes,
that we should fall therein
But Lord forgeue our greate misdeedes
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy Courtes to dwell:
Thy house and temple be shall vse,
with pleasures that excell.

5 Of thy great mittie heare vs God,
our healthy of the doth rise:
The hope of all the earth abroad,
and the sea costes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout
to stand in every shower.

7 The swellyng seas thou dost asswage,
and make their streames full still:
Thou dost refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to se:
Which mayne & enemyng in great myrth,
do passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store.
10 The flood of God doth overflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thyng.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruite withall.
12 Thou decst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begyn,
full great encrease to byng:
The little hilles shall toy therein,
much fruite in them shall spring.
14 In places playne the flocke shall fede,
and couer all the earth:
The vallyes with corne shall so excede,
that men shall sing for myrth.

Iubilate Deo. psal. Lxvi. T.S.

¶ He exhorteth to prayse the Lord, in his wonderfull workes. He setteth forth the power of God to affray rebelles, and the verie gods mercy to Israel, to pro-voke all men to hearc, and prayse his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do fight to thee,

full set against their hart.
All men that dwell the earth throughout
do prayse the name of God: (one,
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and se,
what things the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath wrought.

5 He layd the sea like heapes on hye,
therein a way they had:
On foote to passe both payre and dry,
whereof their harres were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All such as would him disobey,
by him shall be controld.

Ye people geue unto our God,
due laud and thankes alwayes:
With joyfull voyce declare abroad
and sing unto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:
He stayeth our fete so that no strife,
can make us slip or fall.

9 The Lord doth prone our dedes with
if that they will abide: (fire,
As workemen do when they desire:
to haue their mettals tryde.
10 Although thou suffer us so long,
in prison to be cast:
And ther with chaynes & fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on us to ride and raigne:
Though we through fire and water runne,
of very greefe and payne.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring us out into a place,
to liue in wealth and rest.

13 Unto thy hou'e resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: spake,
The vowes I say which I did make,
in dolor of my hart.

15 Burnt offrings I will geue to thee,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full sowne,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
with mouth to him doth cry:
And thou my young make spede apace,
to prayse him by and by.
18 But if I se le my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not hear my voyce.

19 But surely God my loyce hath heard
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psal. Lxvii. T. H.

A feruent prayer for all the faythfull to obtayne the fauors of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. Reioycing that god is the gouernour of all nations.

Sing this as the 30. Psalme.

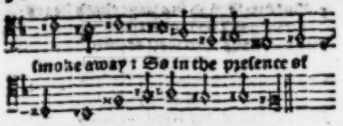
HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs do thou accord,
the brightenesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may se thy sauyng health.

3 Let all the world O God,
giue prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with myrth:
For thou with truth and right doest guide
the nations of the earth.

Let all the world O God,
giue prayse unto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse us euerally all.
7 God shall us blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

A Dauid expresseth the wonderfull mercies of God towardes his people, who by all meanes and most straunge sortes declareth himselfe to them. Gods Church therefore by reason of his promises, and great victories doth excel all worldly things. wherfore all men are moued to prayse God for euer.



smoke away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the skye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and ilue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And brought them through the wildernes,
that was both wide & long. (downe,
8 The earth did quake, the rayne pourd
heard were great claps of thunder:
The mount Sinai shoke in such sort,
as it would cleame in sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And if so be it barraine wast,
by thee it was refresht.
10 Thy chosen flocke both there remaine,
thou hast prepard that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will geue women causes iust,
to magnifie his name:
When as his people triumphes make,
and purchase braue fame.
12 And puissant kynges for all their power,
shall flye and take the foyle:
And women which remayne at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots
your hue shall passe the doue:
Whose wynges and fethers I se me to haue,
siluer and gold aboue.
14 When in this land God shall triumph
ouer kynges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou hast O Lord ascend on high,
and captiues lead them all:
Which in tymes past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple deuine.
19 Now praysed be the Lord, for that
he poureth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom I scape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary scalpe: (head,
Of those that in their wickednesse,
continually do walke.

22 From Basan will I bring sayd he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dippe their feete in
of those that hate my name: (bloud,
And dogs shal haue their tongues embrude
with licking of the same.

24 All men may se how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Tabret.

26 Now in the congregations,
(O Israell) prayse the Lord:
And Jacobs whole posterite,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Juda made their host:
With Zabulon and Nepthalim,
which dwelt about their coast.

28 As God hath geuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea strange kinges to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their giftes of laud and prayse.
We shall destroy the spearemens ranckes,
their Calues and Bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lordes of Egypt come
and presentes with them bring:

The

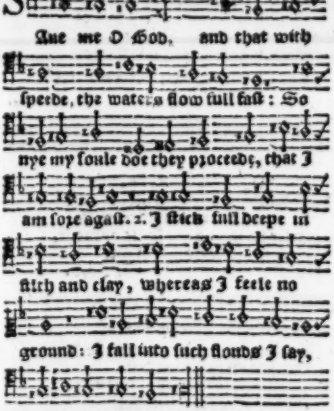
The Gayes moſt blacke ſhall ſtretch theyr hands
vnto their Lord and king
32 Therefore ye kingdomes of the earth,
giue prayſe vnto the Lord:
Sing prayſes vnto God with one conſent,
thereto let all accord.

33 Who though he ride and euer hath,
abone the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy ſkye.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therefore.

Saluum me fac. pſal. Lxix. I. H.

Chriſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whoſe enemies and their punishment, Iudas and ſuch traytours noteth, who are accurſed. Then gathereth he courage in afflictions & offereth prayſes to God, which are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, propheſying of the kingdome of Chriſt and building of Iuda where all the faythfull and their ſeede ſhall dwell foreuer.



3 With crying oft I faynt and quayle,
my throate is hoarſe and dye:
With looking vp my ſight doth fayle,
for helpe to God on high.
4 My foes that cauſeleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then hayres are on my head.

5 Though for no cauſe they bere me ſore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell
And all the faultes that I commit,
to thee are knowen full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhame away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to eare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they tell and talke.

13 Both hye and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The Wyllards which in wine delight,
it is their chiefe paſtime:
To ſeeke which waye to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drownd
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſtes, to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away.
I am oppreſt on euery ſide,
with haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

21 When they with byting do breake my
I ſeeke for helpe anon: (hart
But finde no friendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
vnchaſtlie me for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in them ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their offſpringes ere it fall:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe wounde the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of truſt
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall gene me ſuch releefe,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with heety thankes among.

33 Which is more pleaſant vnto thee,
ſuch minde thy grace hath borne:
Then eyther Ore or Calfe can be
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherefore the ſkye and earth below,
the ſea with floud and ſtreame,
His prayſe they ſhall be clare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudees Cityes build:
So vnto folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.

38 His ſeruauntes ſeede ſhall keepe the
all ages out of minde: (ſame
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedily deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 71. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſhe me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſoone there eyeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in myrth and one accord:
All glory, honor, laud, and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in faythe eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Gene eare and to my ſute accord,
and ſend me helpe at neede.

3 Be thou my rocke, to whome I may,
for ayde all tymes reſort:
Thy promiſe gene to helpe alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vnruſt, and free from them,
that cruelly deuour.

Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee prayſe with myrth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,

My

my fence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceite:
And they againſt me do conſpire,
that for my ſoule layd wayte.
The ſecond part.
11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when nede ſhall be:
But that in tyme of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with reproffe alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall recorde,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth one,
with thy good helpe O God:
The ſauyng health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou takſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great myndc and will.
18 And as in youth from wanton rage,
thou didſt me kepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.
The third part.
19 That I thy ſtrength & might may ſhew
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth excede,
thy doynges all may ſee:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and roſeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

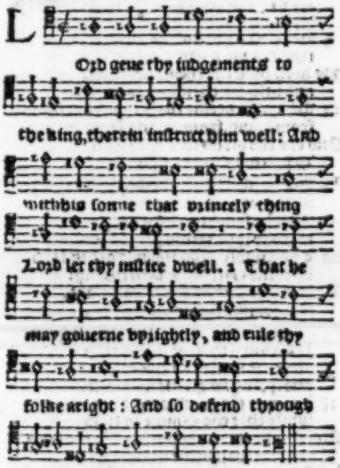
23 Therfore thy faythfulneſſe to prayſe,
I will both ſyng and ſay:
My harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſure
when I ſhall ſing to thee: (boire,
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall
and ſpeake it dayly ſtill: (ſound,
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I.H.

¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicitie, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhalendure for ever.



3 And let the mountaynes that are high,
vnto them folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lye the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall floriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to ſhine,
wade change and to increaſe.
8 He ſhall be Lord of ſea and land,
from more to more throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Iles thereby,
great giftes to him shall bring:
The kinges of Saba, and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sore doth sane,
that vnto him doe call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppresst:
He doth preserue them euermore,
and bringes their soules to rest.
14 He shall redeeme their lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they shall blede,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a king,
and daylye be extold.
16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed
the fruites thereof shall passe:
Impiety it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the Sunne is light:
And thinke them happy through the same
all folke shall blesse his might.

19 Prayse we the Lord of hostes and sing
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quàm bonus Deus. Psal. Lxxiij. T. S.

¶ Dauid teacheth that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vanish away lyke smoke, and the godly enter into lyfe euerlasting, in hope whereof he resigneth himselfe to Gods handes.

Sing this as the 44. Psalme.

HOw euer it be yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.
Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinche,
my steps awry gan glide.

when I saw such foolish pride,
I grudged, and did disdayne:
That wicked men all thinges should haue
without turmoyle or payne.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with crueltie and disdayne.

7 They are so fed, that euen for fat,
their eyes oft tymes out start:
And as for worldly goodes, they haue
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they spare not to blaspheme:
And prate they do of worldly thynges,
no wight they do esteeme.
10 The people of God oft tymes turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly thinges, since worldly men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goodes,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refrayne:
And wash my handes with innocentes,
and cleanse my hart in vayne?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
willfully staining myne estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that strange sight

how

to se how sodenly:
They are destroyde, dispatcht, confounde,
and dead so hastily.
20 Much like a dreame when one awaketh,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.
The third part.
21 Yet thus my hart was grieved then,
my mynde was much oppres:
22 So fond was I and ignorante,
and in this poynt a beast.
23 Yet nevertheless by my sighte hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is it here that I can wish
but thee in heaven above?
And in the earth there is nothyng,
like thee that I can love.
26 My flesh and eke my heart doth fayle,
but God doth fayle me never:
For of my heart God is the strength,
my portion she for ever.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And thou st that trust in any thing,
saving in thee alone.
28 Therefore will I draw neare to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vtquid Deus. Psal. Lxxiij. I. H.

A complaynt of the destruction of the church and true religion, under the name of Sion & the altars ouerthrowen. But trusting in the might & free mercies of God, by his covenant, requireth helpe and discourse to the glory of his name, the salvation of his poore afflicted servaunts, and the confusion of his proud enemies.

Sing this as the 72. psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thyne anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemed and wrought
from bondage sore and strong.

Mount minde I say, and th ink vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
3 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on every wall,
their banners splaide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and swordes of these,
within thy temple now.

7 Thy fayling sawed, the carued boordes,
the goodly grauen stones:
With axes, hammers, billes and swordes,

they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they rase downe to the soile.

9 And thus they sade within their heard
dispatch them out of hand:
Then burnt they vp in every place
Gods houses throughe the land.
10 Yet thou no signe of helpe doest send
our Prophets all are gone:
To tell when this our plagne shall end,
among vs there is none.

11 When wilt thou Lord once end this
and cease thine enemies stroke? (shame
Shall they alway blaspheme thy name
and raile on thee so long?
12 Why doest withdraw thy hand backe,
and hide it in thy lap?
O plucke it out and be not slacke,
to give thy foes a rap.
The seconde Part
13 O God thou art my king and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene:
14 The seas that are so deepe and dead,
thy might did make them dry:
And thou didst breake the serpents head,
that he therein did dye.

15 Yea thou didst breake the heades so great
of whales that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madest a spring with streames to
from rock both hard and dye: (eise,
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to seene vs with their shine,
the light and eke the sunne.
18 Thou dost appoint the ends and coasts
of all the earth about:
Both sommer heats and winter frosts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy covenant and behold,
thy foes possesse the land:
All sad and darke, foreworne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord, let bee by thee maintained
the cause that is thine owne:
Remember how that thou blaspheamde,
art by the foolish one.

4 The boyce forget not of thy foes,
for the preſuming bye:
Ys more and more increaſt of thoſe,
that hate the ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faythfull prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drincke the cuppe of his wrath. And the righteous ſhalbe exalted to honor.

Sing this as the 44. pſalme.

VNto the God we will geue thankes,
we will gene thannkes to thee:
Sithy thy name is ſo neare decla
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.
3 I bid to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes ſo hye:
And ſee that you do with ſtiffe neche,
not ſpeake preſumptuouſly.
5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nor from forſaken wilderneſs,
protection doth proceede.
6 For why? the Lord our God be is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that be remayne of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Jacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was, is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I. H.

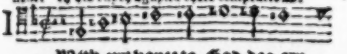
There is deſcribed the power of God & care for the defence of his people by the deſtruction of Senna cheribes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 66. Pialme.

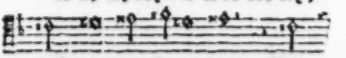
TO all that now in Jury dwell
the Lord is clearely knowne
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight
to tarrie there a ſpace:
In Sion the he hath delight,
& make his dwelling place.
3 And there he brake both ſhaft and bow
the ſword, the ſpeare and ſhielde
And brake the rage to ouerthrow
in battell on the fielde.
4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the ſtrongeſt of the world
that take on mountaines hie.
5 But now the ſtoute are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didſt them reprone:
Ev halfe a ſleepe their chariots ſtood,
no horſemen once did mone.
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When ſ doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.
9 And that when thou O God doeſt ſtand
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and thyrates alwayes.
11 Make bowes and pay them to your God
ye folke that nigh him be:
Bring gifts all ye that owell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of byrth:
And full of terror is his ſight
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I. H.

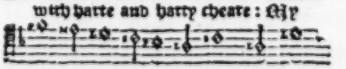
Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former converſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he confirmeth his faith againſt theſe temptations.



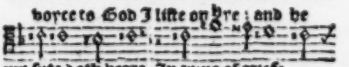
With my voyce to God doe cry,



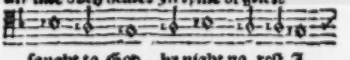
with harte and harty cheare: My



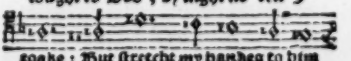
voyce to God I lifte on hye: and he



my ſide doth beare. In tyme of griefe

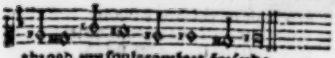


ſought to God, by night no reſt I



ſoothe: But ſtretcht my handes to him

abroad



abroad, my ſoule comfort ſo ſlacke.

When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt to ſore.
4 Thou holdeſt mine eyes alwaies ſtil to wake,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

The dayes of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirites do ſearch to know.

Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaide my weakenes is
the cauſe of this miſtruſt.
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
All his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſaile wiſe.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders euerie houre:
And ſo doſt make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched armc:
The ſonnes of Jacob that deſcend,
and Joſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare adde did flee,
the depthes on trembling fell.

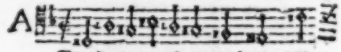
The clouds that were both thicke & black
did raine full plenteouſly?
The thunder in the aire did cracke,
thy ſhafts abroad did fly:

17 Thy thunder on the earth was heard,
the lightnings from above:
18 With flaſhes great made them afeard,
the earth did quake and moue.

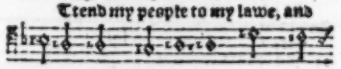
19 Thy waies within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as sheepe on euerie hide:
Through Moyſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T.S.

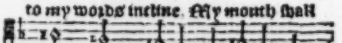
The ſcripture ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, calling to their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anneſtors. The holie ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.



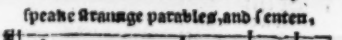
Attend my people to my lawe, and



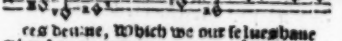
to my wordes incline. My mouth ſhall



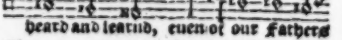
ſpeake ſtraunge parables, and ſenten-



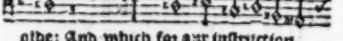
ces diuine, Which we our ſelues haue



heard and learnd, euen of our fathers



olde: And which for our inſtruction,



our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
But ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Jacob he commandement gaue,
how Iſreel ſhould liue:
Willing our fathers would the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not yet yprong by tho:
Should haue the knowledge of the lawe,
and teach their ſeede alſo.
7 That they might haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his preceptes in loue.

Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbors for to sporte:
Shooting their bowes the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the covenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes most magnificke,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanos?
13 He did devide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darkenes was,
with fire he gave them light.
15 He brake the rockes in wilderness
and gave the people drinke:
As plentifull as when the deepes,
doe flow up to the brinke.
16 He drew out riuers out of rocks,
that were both dry and hard:
Of such aboundance that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

They tempted him within their hart
like people of mistrust:
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulnesse:
Hath can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not faythfully,
beleue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their pequest:
26 He bad the East winde blow away,
and brought in the South west.
27 And rayned down flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lust and wills.
30 But as yͤ meat was in their mouthes
his wrath upon them fell:
31 And slew the wyse of al their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did them gylte:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did waste and passe away,
with terrors and with payne.

41 But euer when he plagues them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hartes,
dissembled every word.

The fourth part.

36 For why? their hartes were nothyng right,
to him nor to his trade: (bent
Nor yet to hope, or to perfourme
the couenant that was made.
37 Yet was he still so mercyfull,
when they deserued to dye:
That he forgaue them their misdedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath
and did him selfe abuse:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they mone and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would have done.

42 Not thinking of his hand and power,
nor of the day when her
Delivered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might become his drinke
at riuer nor at flood.
45 Nor how he sent them swarmes of fly
by leg

which did them ſore annoy:
And ſtil their country full of frogs,
which ſhould their land deſtroy.

The fift part.

46 For how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Graſshopper.
47 With haillſtones he deſtroyed their
ſo that they were all loſt, (vines
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haillſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heardes likewiſe,
with thunderbolttes fell hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euil ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and the the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
withyn the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes he ſet the tribes
of Iſraell to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offrings and with their liue:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began agayne
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwelling place:
61 The ſuffered he his myght and power,
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſwoord,
wroth with his heritage:
63 The young men were deuoured with fire
maydes had no marriage.
64 And with the ſwoord the Prieſtes alſo,
did periſh euery one:
And not a widow left alme,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wine.
66 With Emods in the hinder parte,
he ſtrake his enmies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. pſal. Lxxix. I. H.

The Iſraelites complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and Citie, deſiring aide againſt his tyranny, leſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Jeruſalem an heape is made,
thy temple they defoile.
2 The bodies of thy ſaintes moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.

3 Their bloud throughout Jeruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enimies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt

againſt vs euer ſmme.
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſede deſtroyd:
His habitation and his land,
they haue left waſte and voyd.
8 Beare not in minde our former faultes,
with ſpede ſome pitty ſhow:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch, reioyce and ſay,
where is their God becomme?
11 Require O Lord as thou ſeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruauntes blond,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamorous griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning ſtons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay agayne the ſame.

14 For we thy folke and paſture ſhepe,
will prayſe thee euermore:
And teach all ages for to kepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

A lamentable prayer to god to help the miſeries of the Church, deſiring him to conſider the firſt eſtate when his fauor ſhined towardes them, that he might finiſh that worke which he begun.

Sing this as the 67. Pſalme.

THon Heard that Iſraell doeſt kepe,
geue eare and take good heede:
Which leadeſt Joſeph like a ſhepe,
and doeſt him watch and fede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are we.
5 Lord God of hoſtes of Iſraell,
how long wilt thou I ſay:
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them fede in ſtorowes depe,
their bread with teares they eare:
And drinke the teares that they do wepe,
in meaſure full and greate.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do laue a like,
they laugh and ſcift it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou brought a vyne full dere:
The heathen folke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why thē didſt thou her wall deſtroy,
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
the vine may ſpoyle and waſte.

13 The Boze out of the wood ſo wild,
doth dig and eate it out:
The furious beaſtes out of the fielde,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen looke betyme:
Behold, and with thy helpe ſuſtaine,
this poore vineyarde of thine.

15 Thy plant I ſay thine Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And throughthe frowning of thy face,
we perish in thine ire.

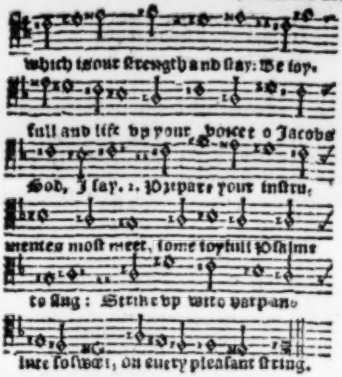
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to prayſe GOD for his benefites ouermuch forgetting their ingratitude.

BRight and glad, in God reioyce
which



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land
Whereas the ſpeach which he had heard
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſceyd,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of ſtraunge and abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake
Nor Iſrael would not obey,
but did me quite forſake.

14 Then did I leaue them to their will
in hardneſſe of their heart:
To walke in their owne counſells ſtill,
them ſelues they might pervert.

15 O that my people would haue heard
the wordes that I did ſay:
And he that Iſrael would regarde,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flourith euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their filles ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

4 Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality and vnrighteouſneſſe, and exhorteth them to doe iuſtice but ſeing no amendment, hee deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for loue of meede,
the wicked to regarde?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decreede it in my ſight.
as Gods to take you all:
And chiltren to the moſt of might,
for loue I did you call.
But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I will you deſtroy,
and pluche you quite away.

8 Vp Lord and let thy ſtrength be knowne
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all thoſe wicked people be ſtriken with his Roymie tempeſtes, that they may know his power.

Sing

Sing this as the. 77. psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

Gebal with Ammon, and likewise
doth Amaleche conspire:
The Philistines against the rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Siser and to Jabin
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pere
As Zeba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the ceasses abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as wheles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seke thy name.

17 And let them euermore be dayly,
to shame and slaunder fill:
And in rebuke and obloquy, a
to perish eke withall.
18 That they may know and fele full well,
that thou art called Lord:
And that alone thou doest excell,
and raignest throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

DAuid exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then her prayseth the cottages of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

The sparrowes find a home to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 Whose birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

As they go through the dale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full fast
no faintnes there shalbe:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me gene heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine anointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a dore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship gene:
And no good thing shall be withheld,
from them that purely line.

O

14 O Lord of hoaſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal. Lxxxv. I. H.

Becauſe God withdrew not his rode from his Church after the returne from Babylon, ſith they put him in mynde that he ſhould not leaue the workes of his grace vnperfite, and complayne of theſe long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfite felicitie.

Sing this as the 81. pſalme.

1 THon haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereſt it.

3 Thine anger ere thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may enermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saintes, that neuer they
returne to folliſhneſſe.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flourith there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall kiſſe with kiſſe great,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flourish pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And though the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H

¶ David ſore afflicted, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receyued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. pſalme.

1 LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous plaintes and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me ere withall:
For though the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And ere thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in light,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue prayſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſeeſt my ſoule at libertie,
out from the lower hell:
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſtaide and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

O turne

16 O turne to me and mercy graunt,
thy ſtrength to me applie:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamed, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that nothing ſhoulde be more comfortable them to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her grounde worke ſtill doth ſtay:
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Jacobs tentes beſide.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall ehe apply,
and learne to know thy name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame:

7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie bee:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. I.H.

¶ The faythfull ſore afflicted by ſickneſs, perſecution aduerſitie, and as it were left of God without any conſolation: Yet call on God by fayth, and ſtriue againſt deſperation.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thinges that there remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to bete and trye.

9 Thou putſt my friendes far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy trueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer ehe ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſtandeth thee?
And now O Lord why doſt thou hide,
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this many a yeare:

The

The terrors which do beyre me ſtil,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

¶ Dauid prayſeth God, for his couenant made ouer twerne him and his elect by Ieſus Chriſt, them he complaineth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be delinered from afflictions mentioning the ſhortnes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vpholde thy throne alway,
from age to age to laſt.

The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy truth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes, in all the world,
what one is like to thee:
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroſt:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine & ſtil haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon
reioyce and prayſe thy name.

Thine arme is ſtrong and full of power
all mi ght therein doth lye:
The ſtrength of thy right hand eth powers,
thou liftſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent powe O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in viſions thou didſt shew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not demount:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtribe them with my might.

25 My truth and mercy eke withall
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

Le

28 As oneleft borne I will him take:
of all on earth that springes
His might and honor I shal make,
about all worldly kinges.

29 My mercy shalbe with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And the his seede I will sustaine,
for ever strong and sure:
So that his seat shall still remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue:
And of my iudgements have none awe,
nor will not them observe.
32 Or if they do not dit aright,
my statutes to them made:
And set all my commaundementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips hath told,
shall alter or be broke.
36 Once swore I by my holynesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lye.

37 His seede for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the skye,
for ever standeth fast:
Faithfull witnesse from on hye,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou chaungest cheere:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And downe upon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou plucket his hedges by to might
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is spoyle destroid and towne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted hy,
that him so sore annoy:
And all his foes that him devoue,
to them hast made to ioy.
44 His sworde edge thou doest take away,
that should his foes withstande
To him in warre no victory
thou grantst nor upper hand.

45 His glory thou doest also wast,
his throne, his ioy, and mirth:
Thy thee is overthrowne and cast,
full low upon the earth.
46 Thou hast cut of and made full short,
his youth and lusty dayes:
And cast of him an yll report,
with shame and great dispraise.

47 How long away from me O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as thinges in baine to wast?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soule,
shall he deliver free?
50 Where is O Lord thine old goodnesse,
so oft declared before:
Which by thy truth and brightnesse,
to David thou hast swore?

51 The great rebukes to mind I call,
that on thy servants lye:
The vayling of the people all,
borne in my brest have I.
52 Wherewith O Lord thine enemies,
blasphemed have thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both nowand eke for aye:
Through skye & earth, and all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. XC. I.H.

CHoyles seeing the people, neither admonished by the brimitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their posteritie for ever.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth or world abroade:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & paine
to dust or clay, and then:
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

which

6 Which in the morning shines full bright,
but fadeth by and by:
And is our owne frele be night,
all withered, dead, and dry.

7 For though thine anger we consume,
our might is mard beside:
And of thy fervent wrath and fume,
we are full sore afrayd.

8 The wicked workes that we have wrought
thou sett'st before thine eye:
Our privy faultes yea eke our thoughts,
thy countenance doth spye.

9 For through thy wrath our dayes do waste
thereof doth nought remaine:
Our yeares consume like words or blaste
and are not cald againe.

10 Our time is three score yeare and ten,
that we do live on mould:
If one sir fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count upon:
Is nothing els but painefull grief,
and we like blastes are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his hart who doth the feare
according to thy wrath?

13 Instruct us Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wisdome to attaine.

14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew favour to thy servants now,
and helpe them at their neede.

15 Refresh us with thy mercy sone,
and then our joy shalbe:
All times so long as life shall last,
in hart reioyce shall we.

16 As thou hast plagued us before,
now also make us glad:
And for the yeares wherein full sore
affliction we have had.

17 O Let thy worke and power appeare
and on thy servantes light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on us thy servants thus:
Confirme the workes we take in hand.
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

There is described the assurance her lineth in, the committeth himselfe wholy to Gods protection in all temptation. A promise of God to those that love him, know him, and trust in him to deliver them and grace them immortall glory.

Sing this as the 99. psalme.

1 He that within the secret place
of God most hye doth dwell:
In shadow of the mightiest grace,
at rest shall he ye him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care
wherof thou art afrayd.

4 And with his wings will cover thee,
and keepe thee safely there:
His faith and truth thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not nede I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terrors of the night.

6 Nor of the plague that privily,
doth walke in darke so fell:
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou dost stand,
a thousand dead shalbe:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see even thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.

9 For why? (O Lord) I onely live,
to stay my hope on thee:
And in the hyest I put my trust,
my sure defence is he.

10 Thou shalt not nede one ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwel.

11 For why? unto his angels all,
with charge commaunded he:
That still in all thy wayes they shall,
preserve and prosper thee.

12 And in their handes shall thee bear up
still waiting thee upon:
So that thy foote shall never channce,
to spurne at any stone.

13 Upon the Lyon thou shalt goe,
the Adder fell and long:
And tread upon the Lyons yong,
with dragons stout and strong.

14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answeare I will grue:
And from his griefe take him will I,
in glory for to live.

16 With length of yeares & dayes of wealth
I will fulfill his time:
The wonderfull of my saving health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A psalme for the Sabbath to stirre up the people to acknowledge and praise God in his workes. Declareth reioycing therin: but the wicked abuse not that the ungodly, when he is most flourishing, shall spedily perish. In the end is described the felicitie of the iust, planted in the house of God in praise of the Lord.

Sing this as the 18. psalme.

1 'Tis a thing both good and meete,
to praise the holy Lord:

And to thy name O thonmost high.
to sing with one accord.
2 To shew the kyndnesse of the Lord
betime ere day be light:
And ere declare his truth abroade,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harpe so sweet:
With all the myrth you can invent,
of instruments most mete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I have ioy in heart and voice,
thy handie workes to se.

O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man unwise doth not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring still fast:
They when they flourish in their ill,
for euer shalbe waste.
8 But thou art mightie Lord most hye,
yea thou dost raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord behold and se,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hye:
With fresh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall se the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hye,
as dare trees both and blowe:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwellings of our God:
Within his courtes they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and wel bese ne:
And pleasantly both bud and spring,
with boughes and braunches grene.

15 To shew that God is good and iust,
and vpright in his will:
He is my roche, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiii. I. H.

The prayer for the power of God in the creation of the world, and beating down all people which lift themselves against his maiesty, and provoketh to vengeance & punishment.

Sing this as the 77. psalme.

The Lord as king al-of doth raigne,
in glory go-dly dight:

And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord like wise the earth hath made
and shaped it so sure:
No might can make it move or fade,
as stay it doth endure.

3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast bene euermore.
4 The flouds O Lord, the flouds do rise
they roare and make a noyse:
The flouds lift vp their enterprise,
and lifted vp their voice.

Yea though the stormes as it set in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell:
6 And loke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiii. I. H.

The prayer against God the violence of tyrants, & comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. psalme.

O Lord thou dost revenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may se.
2 Set forth thy selfe for thou of right,
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shal they with brags burst out
and proudly prate their fill?
Shall they reioyce which bese stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoile and bere full sore:
Against thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay their children fatherlesse,
and none do put them by.

And when they take these things in hand
this talke they have of thee:
Can Jacobs God this understand?
tush, no he can not se.
8 O folke unwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needes of right must heare:
He made the eye, al things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deedes detect?

how

how can perſuade his hart?
The ſecond part. (man
21 The Lord doth know the thoughts of
his heart he ſeeth full plaine:
The Lord I ſay ment thoughtes doth ſcan,
and findeth them but vaine.
22 But Lord that man is happie ſure,
whom thou doſt kepe in awe:
And thyne(e) correction doſt procure,
to teach him in thy law.

23 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
24 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

25 Vntil that iudgement be decred,
to iuſtice to conuerte:
That all may follow her with ſpede,
that are of vpright heart.
26 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

27 Except the Lord had bene mine aide,
mine enimies to expell:
My ſoule and life had now bene laide,
almoſt as low as hell.
28 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

29 When with my griefe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
30 Wilt thou inhaunt thy ſelfe and throw,
with wicked men to fit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

31 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
32 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

33 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I.H.

¶ An earneſt inhortation to prayſe God for the gouernement of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wilderneſſe, and therfore entred not the lande of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayſe
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth to kepe,
and corners of the land:
The tops of hils that are to ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his ſhepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
Thy wondrous workes where they did ſee,
yet ſtill they would me moue.
10 Twiſt twentie yeares they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I.H.

¶ An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirthe
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen ehe declare,
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
For why? the Lord is much of might,
and worthie prayſe alway.
And he is to be dread of right,
aboue all Gods I ſay.

3 For all the Gods of heathen folke,
are Idols that will finde:
But yet our God he is the Lord,
that hath the heauens made.
4 Almaiſe and honour ſhe do hath,
forſaye before his face:

Worthy might and power the wyll exercyll,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship ascribe ye I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes go,
with gyfts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple holy:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world he rules alone,
the Lord hath raigne alredie:
Yea he hath set the earth so fast,
that it can neuer mone.

11 And that it is the Lord alone,
that rules with righteousnesse:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall reioyce by right,
the earth eke shall be glad:
The sea with all that is therein,
shall roare and make a noyse.

13 The field shall ioy and euery thing,
that is therein vnto the earth:
The woods and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvii. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdom of Christ, specially to the rebels and Idolaters, and to shall comfort a christian, whom he exhorteth to thanckesgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioy full mirth,
may reuiuify and reioyce.
2 But clouds and darknesse eke do dwel,
and round about him beset:
Yea right and iudgement dwell,
and bide about his seat.

3 Yea fire and heat at once do runne,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightnings eke the full bright world,
did light and blase:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hilles like wax did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which gouerneth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glorious God.

7 Confusion shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dum pictures serued maintaine.
¶ For all the Idols of the world,
which they as Gods do call:
Shall fall before the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wonderfully,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holy name proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCvii. I.H.

¶ An earnest exhortation to all creatures to prayse the Lord for his power, mercy, and faithfulnes his promise by Christ, by whome he hath commune miraculously saluations all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthely,
he hath his foes ouercome:
And get himself the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the godnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce likewise,
and clap their hands apace:
And eke the mountaines hye and hyssh,
before the Lord his face.

For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people righteouſlie,
with iuſtice and with right.

Dominus regnauit. pſal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the same & to feare the Lord as the auncient fathers, Moſes, Aaron, and Samuel, who calling vpon, God were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Syon dwell,
is high and wonderous great:
Aboue all folke he doth excell,
and he aloft is ſet.

Let all men praiſe thy mightie name.
for it is fearefull ſure:
And let them magnifie the ſame
that holy is and pure.
3 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.

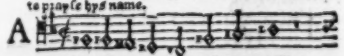
5 To praiſe the Lord our God deuiſe,
all honor to him doe:
His footeſtole worſhip him before,
for he is holy too.
6 Moyſes, Aaron and Samuell,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them aunſweare all.

7 Within the cloud to them he ſpake
then did they laws keep ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare
and aunſweredſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

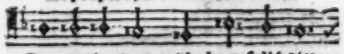
O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

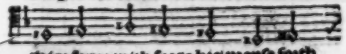
Thee exhorteth all men to ſerue the Lorde, who hath made vs to enter into hys Courtes, and aſſemble to praiſe hys name.



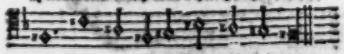
All people that on earth do dwell,



Sing to the Lord with cheerefull voice:



Him ſerue with feare his praiſe forth



tell, Come, ye before him and reioyce.

2 The Lord ye know is God indeede,
without our aide he did vs make
3 We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and kepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
geue thankes within the ſame:
within his courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Da vid deſcribeth what gouernement hee will obſerue in his houſe and kingdome, by ſhonning and ſhewishod, and cherishing the godly paſt vs.

Sing this as the 81. pſalme.

I mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward haut,
none euill will I ſe.
5 Him will I ſtroy that ſlandereth,
his neighbor priuily:
The loſty hart I cannot beare,
nor him that looketh hye.
6 Mine eyes ſhalbe on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It semeth that this prayer was appointed for the faythfull to praye, in the captiuity of Babilon. A consolation for the buildinge of the Church wherein it followeth the prayse of god to be published vnto all posteritie. The conuersion of the Gentiles and stability of the Church.

Sing this as the 67. psalme.

O heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Lord daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirite.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bende
When he shall not disdaine vnto
their prayers to attende.
18 This shalbe written for the age,
that after shall succede:
The people yet vncreated
the Lords renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the woefull crie:
And that he might deliuer those
that damned are to dye.

21 That they in Sion may declare
the Lordes most holy name:
And in Ierusalem set forth
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I thereby did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt stay still:
And they shall all in time wax olde,
euen as a garment will.

Thou as a garment shalt them chaunge,
and changed shall they be:
27 But thou doest still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shal
continually endure.
And in thy sight their happy seede
for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

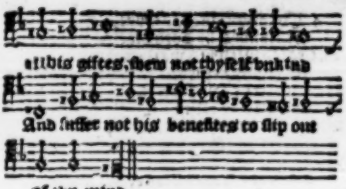
The prophet prouoketh men and Angels, and al creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all thinges, and in preseruatio of the faythfull.

My soule geue laud vnto the Lord,

my spirite shall do the same: And all

the secretes of my hart, prayse ye his

holy name. Geue thankes to God for



of thy mind.

3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and healed thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

That filld with goodnes thy desire
and did prolong thy youth:
5 Like as the Eagle casteth her bill
wherby her age renueth.
6 The Lord with iustice doth repay
all such as be oppresst:
So that their sufferings & their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him greeue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not ay continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offentes all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And loke what pity parent doeth beare,
vnto their children deare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth out
our mould and fashion full:
How weake and fraile our nature is,
and how we be but dull.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fades full soone away.
16 Whose glosse and beauty gloomy winde
doth vtterly disgrace,
And make that after their assaultes
such blossomes haue no place.

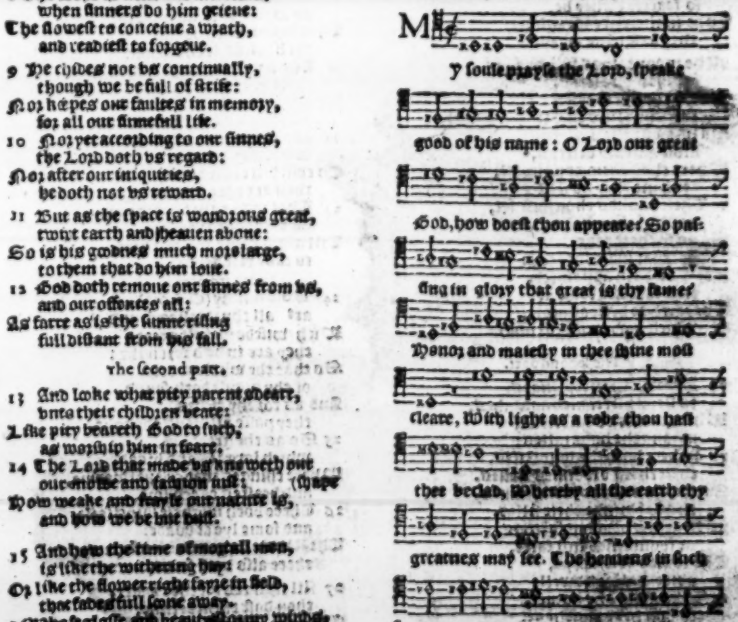
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which kepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hys seate made the sure,
and fortefied is of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

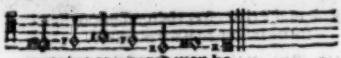
21 Ye noble hostes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his will.
22 Yea all his workes in euery place
praysle ye his holy name:
My heart, my mind and eke my soule,
prayse ye also the same.

Benedic anima. plal. Ciiii. W.K.

¶ A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.



My soule prayse the Lord, speake
good of his name: O Lord our great
God, how doest thou appeare? So pas-
sing in glory that great is thy fame?
Honor and mately in thee shine most
cleare, With light as a robe thou hast
thee becked, Whereby all the earth thy
greatnes may see. The heauens in such
Lost thou alsq hast spread. The arte
E. curyous



curtaine compared may be.
3 Hes chamber beames lye,
in the cloudes full ſure,
Which as his Chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
we ſe alſo ryght:
His will to accomplith,
they runne to and fro,
To ſame or conſume thinges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo ſtrongly and faſt,
That it once to mout,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.

7 But at thy rebuke,
the waters do fly,
And to giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſome away.
8 The mountaines full hye,
thereby vp aſcend,
Yet hou do but ſpeake,
thy word they fulfill:
So likewiſe the valleyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes,
And beaſtes of the mountaines,
there do drinke their filles.
12 By theſe pleaſant ſpringes,
of fountaines full fare,
The foules of the ayre,
abide ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

4 The mountaines to moiſt,
the cloudes he doth dry,
The earth with his workes,
are wholy repleat:
15 So as the hyre cattel,
he doth not refuſe:
But graſſe doth pronide them,
and herbe for mans meat,
yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Lhan,
this great God did make,
Which trees he doth nourith,
that grow vp ſo long:
17 In thoſe may birdes build,
and make there their neſt,
In fierce trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccoures,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſe alons to runne,
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate away,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found
With wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that creepe warme,
and beaſtes of eche ſort,
26 There doth mightie ſhips paſſe,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.
27 All thinges on thee wayte,
thou doſt them relieue,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the ſame ſo to giue.
They gather full gladly,
those thinges which they nede,
Thou openeſt thy hand,
and they finde ſuch grace,
That they with good thinges,
are filled we ſee:
29 But ſore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirit
from thee doth proceede:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doeſt by thy goodneſſe,
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full faſt,
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God prayſe will I:
34 Then am I moſt certaine,
my workes ſhall him pleaſe,
I will reioyce in him,
to him will I crye.
35 The ſinners O Lord,
conſume in thine ire,
And ehe the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
prayſe ye the Lordes name.

Confitemini Dom. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, for choo-
ſing a peculiar people to himſelfe, neuer ceaſing to do
them good euen for his promiſe ſake.

Sing this as the 95. pſalme.

GIue prayſe vnto God the Lord,
and call vpon his name:
Among the people ehe declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, & ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his light.

The wondrous workes that he hath done,
keepe ſtill in mindfull hart:
Ye let the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect the children that
of Jacob doe proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did verie ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtraungers were.

13 While yet they walkt from land to land
without a ſure abode:
And while from ſundry kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.
15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt their time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtocks, whoſe
the yron pearſt alſo. (ſoule
19 Vntill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his ſtainleſſe truth did trye.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freelyer him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedoms lore his auncient men
might teach to vnderſtand.
23 Then into the Egyptian land

came

came Iſrael alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they ſhould hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darck nyght he ſent and it was darcke
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into blood,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,

31 He ſpake, and at his voice there came
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees
whereon their figs did grow
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
And Graſſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land
the deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire to giue them light,
when night had hid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the breed of heauen,
their hunger he repeſt.

41 He opened then the ſtony rocke,
and waters guſhed out:
And in the dry and parched grounde,
like riuers ran about.

42 For his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Domi. Pſal. Cvi. N.

The people diſperſed vnder Antiochus do magnifie the goodneſſe of God among the repentants: pray to be gathered from among the heathen, that they may prayſe his name.

Sing this as the 95. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

And with thy ſauing health O Lord
vouchſafe to viſit me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and the our fathers al,
haue ſinned euery one:
We haue committed wickednelle,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forth with it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſaude them from the cruel hand,
of their deſpitefull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The second part.

11 The waters their oppressours wheland,
not one was left alive:
12 Then they beleeued his wordes & prayse
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counsel and his will,
they did neglect to waite:

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of al their trust.
15 And then their wanton minde & desire,
he suffered them to haue:
But wasting leannesse therewithall,
vnto their soule he gaue

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company:
did couer in that hour.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turned, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Cham, for them
most wondrous works had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.

Had not his chosen Moses stood
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the wordes that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hartes,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should in the land,

27 And to destroy their seed among,
the nations with his rod:
And through the countreys of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offerings of the dead,
so they for spite him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his so incensed wrath,
the plague vpon them broke.
30 But Phines stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thencefoorth so counted is,
from race to race for aye.
32 At waters eke of Meriwah,
they did him angry make:
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake vnaduisedly,
his fermor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen mixt,
and learnd their workes also.

36 And did their Idols serue, which were,
their ruine and decay:
37 To fiendes their sonnes & daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their own sonnes and daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of Innocents,
defiled was the land.
39 Thus were they stayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was,
the Lordes wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hatefull enimies,
oppest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouoked him euermore.

Therefore they by their wickednesse,

were brought full low to lye:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israell
be blest for euermore:
Let all the people say amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. Cvii. W. K.

¶ Dauid exhorteth all that are redemed by the Lorde and gathered vnto him, to geue thankes therefore who by sending prosperity and aduersity bringeth men vnto him. Therefore as the righteous there reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may se.
2 Such as the Lord redemed hath,
with thankes should prayse his name:
And shew how they from foes are freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those desertes so voide:
That faintnesse did them sore assaile,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
he led them like a guide:
That they might to a city goe,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule satisfied,
whose thirst had made to faint:
The hungry soule with goodnesse fed,
and his them eke acquaint.

10 Such as do dwell in darknesse depe,
where they of death do wait:
Fast bound to fasse such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
And set mine light his counseils lye,
which doe so far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releefe:
13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadful shade:
Bursting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse
and brake them with strong hand.
Their iron barres he smote in two,
nothing could him withstand.
17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend:
18 Their soules so much did loath al meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.
19 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word
which health did sone restore:
And brought them from those dangers depe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearfull flouds,
to compasse and to end.
24 Those men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the same,
most meruellous they se.
25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hye,
the cloudes they seme to gaine:

And

And plunging downe the depth, vnto
their ſoules conſtraine with paine.

27 And like a drunkard to and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayde.

29 For with his word the Lord doth make
the ſtarke tempeſtes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extol his name:
And where the elders do coment,
let them there do the ſame.

33 For running floudes to dry deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures decht,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleere,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwel in for their vſe.

37 That they may ſow their pleaſant land,
and vineyardes alſo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſt make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he ſo, ſince they bring to ſhame,
which did them ſore oppreſſe:
And like wilde ranſed them to erre,
within the wildernelle.

41 But yet the poore he rayſeth vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo multiplyed ioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now ſtill well
he may theſe things receyue?
For certainly ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſal. Cvii. N.

Dauid with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſraell, and his power againſt other nations, who though hee ſeeme to forſake vs for a tyme, yet he alone is the aid will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and ſo my tongue is ſo:
I will aduance my voice in ſong,
in gining prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cloudes,
within the loftie ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.
11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy hauing aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthie of renowne:
He ſhall ſubdue our enimies,
yea he ſhall tread the downe.

Deus laudem meam. Pſal. Cix. N.

Dauid

¶ Dauid being falsely accused by lowlie flatterers prayeth God to helpe him to destroy his enemies, who resemble Iudas the traytor, were Iesus Christ and all like enemies of the Children of God.
Sing this as the 98. psalme.

1 IN spyte of lies silence do not hold,
O God my prayse thou art,
O God open thou I lay that art,
the God of all my prayse.
2 The wicked mouth and guilefull mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spight:
Without all cause of my desert,
against me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlynes
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand the suffer thou,
his hatefull foe to stand.
6 When he is iudged let him thou,
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children les be Fatherles,
his wife a widow make.
10 Let his offsprings bevagabonds,
to beg and seke their bread:
Wandring out of the wasted place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the straungers spoile the fruits,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.
The second part.
13 And so let his posterity,
for euer be destroyd:
Their names out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers sinne,
be done away at all

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man, and sought to slay,
the wofull hatted wight.

17 As he did cursing loue, it shall
be true vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres
I needy am and poore:
And eke within my payned brest
my hart is wounded sore.
The third part.
23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I a vile reproch,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that thy
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
Although they curse with spite, yet thou
shalt bless with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

¶ Dauyd prophesieth of the power, and euerlasting kingdome of Christ, and of the Priesthood, which he only put an end to the Priesthood of Leui.
Sing this as the 67. psalme.

1 THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:

Rule

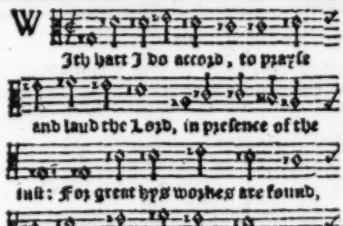
ſtands thy mortall foes be thou.
the ruler in them ſtyde
And in the day on which thy raigne
and power they shall ſe:
Then hereby frewill offeringes shall,
the people offer the.
Yea with an holy worshipping,
then shal they offer all:
Thy byrthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſwoorne, and never will
repent what he doth ſay:
Thy the order of Melchiſedeth,
thou art a Prieſt for aye:
The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for the the ſtately kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries, shall
in ſunder ſmite the head.
7 And he shall drinke out of the brooke,
that runneth in the way.
Therfore he shall lift vp on hye,
his royall head thereby.

Confitebor tibi. pſal. Cxi. N.

¶ Hee geueth thankes to the Lorde for his mercyfull woorkes towardes his Church, and declareth where in true wiſedome and right knowledge conſiſteth



5 Such as to him louebeare,
A portion full fayre.
hee hathyp for them layd:
For this they ſhall well finde,
Ye wilthem haue in mynde,
to worke ye them as he ſayd.
9 For he did not diſdayne,
His woorkes to the w them playne:
By lightnynges and by thunders:
When he the heathens land,
Did giue into their hands,
Where they beheld his wonders.

7 Of all his woorkes enſuerth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
Forever to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle:
But alwayes to prayſe,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full depe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

The prayſeth the felicitie of them that feare God and conſidereth the euelle ſtate of the, elect vnto of God.

Sing this as the Lordes prayer.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede
2 His ſede on earth God will bleſſe,
And bleſſe ſuch as from him proceede.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

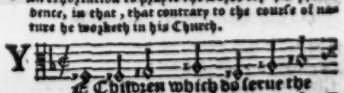
4 Vnto the righteous doth ariſe,
In trouble foy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight:
yea pitty mouerh ſuch to lend,
He doth by iudgement thynges expend.

6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had to be:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſe.
8 His hart is ſtrong his feare is paſt,
For he ſhall ſe his foes downe caſt.

9 He did well for the poore proude,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to be.

Laudate pueri. pſal. Cxiii. W. K.

¶ An exhortation to prayſe the Lorde for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.



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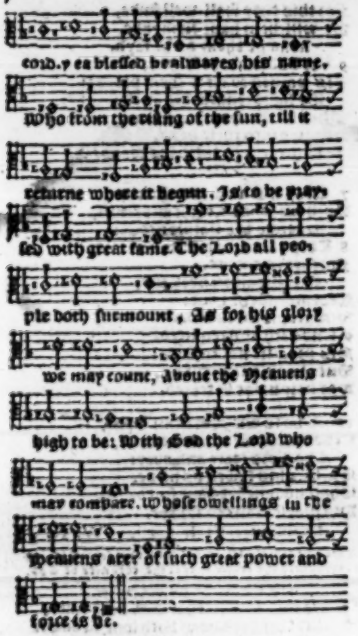


6 He doth abase himselfe we know,
Thynges to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue:
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therefore prayse ye his holy name.

In exitu Israel. Pſal. Cxiiii W. W.

Israels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulnesse for the same.
Sing this as the 85. Pſalme.

When Israell by Gods addresse,
from Pharaos land was brest:
And Jacobs house the straungers lest,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynesse most bright:
So did the Israelites declare,
his kingdome power and might.

The sea it saw and sodenly,
as all amasde did flie:
The roaring streames of Jordans flood,
moued back wardly.
4 As Rames affrayd the mightynes shipe,
their strength did them forsake:
And as the fely trembling Lambes,
their tops did beate and shake.

5 What ayld the sea as all amasde,
so sodenly to flie?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why smoke ye hils as Rames affrayd,
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which frō hard rocke
doth cause mayne floudes appeare
And from the stony flint doth make,
gush out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythfull oppressed by Idolatrous tirantes pray vnto God that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omnipotēt power.
Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
Why shall the Heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they be:
5 They haue a mouth and do not speake,
and eyes and do not se.
6 And they haue eares to their heads
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 Neyther they haue, nor through the same,
they make no sound to blow.
Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath myndefull bene of vs,
and will blesse vs also:
On Israel and on Aarons house,
his blessing he will throw.

13 Them that be fearers of the Lord
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,

Euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ David being in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught, and whē
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do the humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord is ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to the,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſtidying feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteme:
The death of all his holy ones,
what euer men do deme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to the,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of the:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accompliſhed as well to them as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. N.

¶ David reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is likely ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes the.
2 Let Iſraell confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſe my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in mans mortall ſtrēgth:

Of, to put confidence in thynges,
of princes in our nede.
9 All nations have enclosed me,
and compassed me rounde:
10 But in the name of God shall I,
myne enemies confounde.

11 They kept me in on every side,
they kept me in I say: (name,
But through the Lordes most mighty,
I will worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same:

The second part.

13 Thou hast with force thynk sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become for me in deede,
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth ioye of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but ever live,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not given me over yet,
to death, as ye may se.

19 Set open unto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate even of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thankes to thee O Lord,
because thou hast heard me:
And art become most lovingly,
a Saviour unto me.
22 The stone which ere this same among
the buildres was refused:
Is now become the corner stone,
and chiefly to be used.

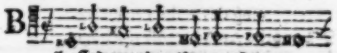
23 This was the mighty worke of God,
this was the Lordes owne doyng:
And it is marvellous to behold,
with eyes that noble are.
24 This is the joyfull day in deede,
which God himselfe hath wrought:
Let us be glad and joy therein,
in heart, in minde, in thought.

25 Now helpe we Lord and prosper us,
we wish with one accord:
26 Blessed be he that comes to us,
in the name of the Lord.
27 God is the Lord that sheweth us light,
bind yee therefore with cord:
Your sacrifice to the altar,
and give thankes to the Lord.

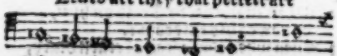
28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth indure,
for ever towards me.

Beati immaculati. Psal. Cxix. W. W

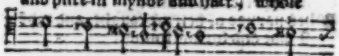
¶ The Prophet wonderfully commendeth Gods law wherein he cannot sufficiently delite him selfe, nor expresse sufficiently his affection, thereunto adding notable complaintes and consolations meete for the faythfull to have, both in hart and voyce: and in the Hebrue every 8 verses begin with one letter of the Alphabet,



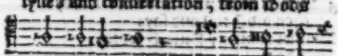
Blessed are they that perfect are



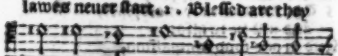
and pure in mynde and hart, whose



lyues and conuersation, from Gods

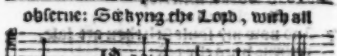


lawes never start. 2. Blessed are they



that geue them selues, his statutes to

obserue: Seeking the Lord, with all



their hart, and never from him swerue.

3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 Thou hast thy will and commaundement,
that with attentyue heede:
Thy noble and divine precepts,
we learne and kepe in deede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attayne,
while I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred precepts.

7 Then will I prayse with upright hart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and ich wise prone the same.
8 And wholy will I giue my selfe,
to kepe thy lawes moll right:
Forsaken me not (o mercy Lord,
but shew thy grace and might.
BETH. The second part.
9 By what meanes maye a yong man best,
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Wholy newdly I haue the sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse thee euermore:
Thy statutes of moll worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and therein frame my talke:
As at a marke to will I ayme,
thy wayes how I may walke.
16 My study shall be so sirt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.
GIMEL. The third part.
17 Graunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Ope mine eyes which were dim and shut by
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seches to know thy iudgementes hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd eche one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me reproche and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in councell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great ioyes solace:
They serue in stede of counsellers,
my matters for to passe.
DALETH. The iiij. part.
25 I Am alas as brought to graue,
(and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou diddst heare:
Heare now therefore and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for greefe:
According to thy word therefore,
haste Lord to send releefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and sound.

31 Since then O Lord I fixed my selfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.
HE The fift part.
33 I Nstruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to imbrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vayne desires and worldly lustes
turne back mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest guide with equitie,

and therein doſt excell.
40 Beholde my harts deſire is bent,
thy lawes to keepe for aye
Lord ſtrengthen me ſo with thy grace,
that it perſwme I may.

VAV The vi Part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſaming health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vnmit:
For in thy ſtedfaſtſull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt,
doth naturall like preſerue:
Yea till this world ſhall be diſſolued,
thy lawe will I obſerue.

45 So walke will I as fet at large,
and made free from all bondage:
Becauſe I ſought how for to keepe,
thy precepts and thy leade.
46 Thy noble acts I will deſcribe,
as thinges of moſt great fame:
Euen before Kinges I will them blaſe,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy noble beſtes and will:
Which euermore I haue loued beſt,
and ſo will loue them ſtill.
48 My handes will I lift to thy lawes,
which I haue dearly ſought:
And practiſe thy commandements,
in willin deede and thought.

ZAIN The vij. Part.

49 THy promiſe which ſ made to me,
thy ſeruant Lord remember:
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſayle:
For were my life not by thy word,
my life would ſoone me fayle.

51 The proude and ſuch as God contemne,
ſtill made of me a ieaſte:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
ſhewed to our fathers old:
Whereby I felt thy ioy ſurmount,
my greefe an hundred fold.

53 But yet alas for feare I quake,
ſeing how wicked men:
Thy law forſake and did peruert,
thy iudgementes who knoweth when.
54 And as for me I frame my ſongs,
thy ſtatutes to exalt:
Where I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lorde,
by night when others ſlepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtayne becauſe,
thy couenauntes ſweete and deare,
I did embrace and alſo keepe,
with reuerence and with feare.

HET H. The vii. part.

O God which art my part and lot,
my comfort and my ſtay:
57 I haue decreed and promiſed,
thy lawe to keepe alway.
58 With earneſt hart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my ſecrete hart:
Which to thy ſtatutes cauſed me,
my feete ſtraighe to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go aſtray.
62 Thy righteous iudgement ſhewed toward
ſo great as and ſo lite: (me,
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obay,
thy ſtatutes and thy will.

TET H. The ix. part.

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſortes,
haue I thy ſeruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgd,
againſt me many a lie:
Yet thy commaundements ſtill obſerue,
with all my hart will I.
70 Their hartes are fowlne with worldly
as greaſe ſo fat they ſit: (wealth,
But in thy law do I delight,
and nothing ſo he but that.

71 O happy time may I well ſay,
when thou didſt me correct:

For

For as a guide to learne thy lawes,
thy rodde did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and golde,
or ought that can be told.

IOD The x. part.

73 STing thy handes haue made me Lord
to be thy creature:
Graunt knowledge I shewe will how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me se:
Because I haue learnd by thy word,
to put my trust in thee.
75 When thu thy rod the world is plagued
I know the cause is iust:
So when thou doest correct me Lorde,
the cause iust nedes be must.
76 Now of thy godnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hest,
so from all ill me shend:

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.
79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
my harts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre

85 Proud presumptuous men haue digged pits
thinking to make me fire:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me greue:
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroyde,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where thou doest dwel
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast layde so fast
as no tongue can expresse.

91 Euen to this day we may wel se,
how all things persuere:
According to thy ordinaunce,
for all things the reuere.
92 Had it not beene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast me life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and hart incline.

95 The wicked men do seke my bane,
and thereto lye in wayt:
But I the while considered,
thy noble actes and great.
96 I see nothing in this wide world
at length which hath not ende:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great desire and feruent loue,
do I beare to thy lawe?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me farre to past
my foes in policie:
For still I keepe it ag a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedom I do passe also,
the auncient men in deede:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euil way:
Because that I continually
thy word might keepe I say.
102 I haue not swerude from thy iudgements
nor yet shronke any dell:
For why? thou hast me taught therby.

to liue godly and well.

103 O Lord how sweete vnto my taste,
and I thy wordes alway?
Doubteles no hony in my mouth,
is le ought so sweete I may. (learne
104 Thy lawes hane me such wisedom
that detestly I hate:
All wicked and vngodly waies,
in ouery kinde of rate.

NVN The xiiii. part.

105 E Uen as a lantern to my feete,
so doth thy worde shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I hane both swoorn and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voice
most franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swarue or goe astray:

111 Thy law I hane so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH The xv. part.

113 T Ye crafty thoughtes & double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me annone
For the commandements euen will I keepe,
of God my Lord alone.
116 As thou hast promised so performe me,
that I may me not assaile:
Nor let my hope abuse me so,
that thorough distrust I quaile.
117 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feete,
as do thy statutes hiende:
For nought auailes their subtilete,
their counsell is but weake.

119 Like drosse thou castest the wicked out
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benombd.
For when I see thy iudgements, streight
I am as one astond.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes wh waiting are now blind
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 I intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truely is quite decaide:
Thy law likewise they haue transgrest,
and none against them saide.

127 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are esteemd,
most costly to be solde.
128 I thought thy precepts al most iust,
and so them take in store:
All crafte and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 T Hy couenants are most wonderful
and full of thinges profound:
My soule therefore doth keepe them sure,
when they are rede and sound.
130 When men first entre into thy word,
they finde a light most cleare:
And very Idiots vnderstand,
when they it rede or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue and keepe me sure: (harmes

Th

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let then e on me, and by thy law,
teach me what to eschew.
136 Out of mine eies great flouds gush out
of dreatie teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a del.

ZADE The xviii. part.

137 *I* N euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge:
138 To render right and stee from guile,
are two chiefe pointes most vre.
And such as thou hast in thy law,
commanded vs straitely.

139 With zeale and wrath I am consumd
and euen pinde away:
To se my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
dolone or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnesse (Lord) is most iust,
for euer to endure:
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delighted heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH The xix. part.

145 *W* Ith feruent hart I call & crie,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I crye euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
Mine eies preuent ꝑ watch by night,
148 and ere they call I wake.
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.
150 They foes draw neare and do pretend,
my death maliciously:
Which from thy law are farre gone back,
and straied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy cõmandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 *M* Y trouble and affliction,
consider and beholde:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my god and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord kepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what coning can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shronke,
nor went away therfore.
158 And trueth it is for griefe I dye,
when I these traitors see:
Because they kepe no whit thy word,
nor yet take to know thee.

159 Behold for I do loue thy lawes,
with heart most glad and faine:
As thou art god and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxi. part.

161 *P* Rinces haue sought vr cruelties,
causelesse to make me crouch.
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and pray,
great store and plenty had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes do I,
aboue all things loue best.
164 Seuen times a day I prayse the Lord
singing with heart and voice:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as do thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for at thy hand:
Wherefore haue I done these things,
which thou diddst me commaund.

167 Thy lawes haue bene my exercise
which my soule most desireth:
Wherefo my loue to them was bent,
that nought els I requireth.
168 Thy statutes and commaundements
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

The xxii. pare.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speake
after most ample sore:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My tounge shall sing & preach thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not fayld,
thy commandements to keepe.

Ad Dominum. Pfal. Cxx. T.S.

David banished from amog the barbarous Arabits thoughe false reportes of enuious flatterers, lamenteth his long abode among such infidels, geue to all kynde of wickednes and contention

I

In trouble and in thrall, vnto the

Lord I call, and he doth me comfort:

deliuer me I say, from lyers lyppes al-

way, and tounge of false report.
4 What hamage or what thing,
Shall thou thus for to sting,
Thou falle and fautefull sprete

5 Thy tounge doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

6 Alas to long I slack,
Within theise tentes so blacke,
Which Kedars are by name:
By whome the flocke elect,
And all of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And for a quiet life:
8 But when my word was told,
Cruelly I was controld,
by them that would haue strife.

Leuauí oculos. Pfal. Cxxi. W.W

The Prophet heweth by hys owne example the faythfull ought to looke for all their succour of God alone, who will gouern, & geue good successe to all their Godly enterprise.

I

Lift myne eyes to Syon hill,

from whence I do attend, thence

God me send. The mighty God me

succour will, which heauen and earth

framed, and all things therein named

3 Thy foote from slip he will preserue
and will thee safely keepe:
for he will neuer sleepe.
4 Loe he that doth Israell conserue
no sleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord ene doth thee couer:
as at thy right hand euer.
6 The Sunne shal not thee parch by day,
nor the Moone nor halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse
and will thy life sure saue:
and thou also shalt haue.
8 In all thy business good successe
where euer thou goest in or out:
God will thy things bring about.

Lætatus sum. Pfal. Cxxii. W.K.

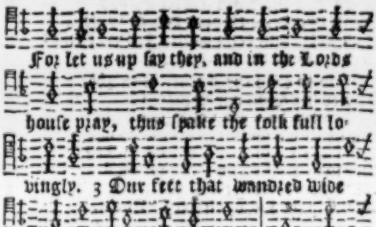
David reioyseth that God accomplisheth his promise and placeth his Arke in Syon, geuing thankes, and praying for the prosperitie of the Church.

I

God in hart reioyce, to heare the

people I doyce, in offering so willingly

For



For let us up ſay they, and in the Lords houſe pray, thus ſpake the folk full lovingly. 3 Our feet that wandred wide ſhall in thy gates abide, O thou Jeruſalem full faire, which art ſo ſeemly ſet much like a City neat, the like where-of is not elſe where.

4 The Tribes with one accord,
The tribes of God the Lord,
are thither bent their way to take:
So God before did tell
That there his Iſrael
their prayers ſhould together make.

5 For there are Thrones erect,
and that for this reſpect,
to ſet forth Juſtice orderly:
Which thrones right to maintaine,
To Davids houſe pertaine,
his folke to judge accordingly.

6 To pray let us not ceaſe
For Jeruſalems peace,
thy friends God proſper mightily.
7 Peace be thy walls about,
And proſper thee throughout
thy palaces continually.

8 I wiſh thy proſperous eſtate
for my poore brethrens ſake,
that comfort have by meanes of thee:
9 Gods houſe doth me allure
Thy wealth for to procure,
ſo much alwaies as lies in me.

Ad te levavi. Pſal. Cxxiij. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

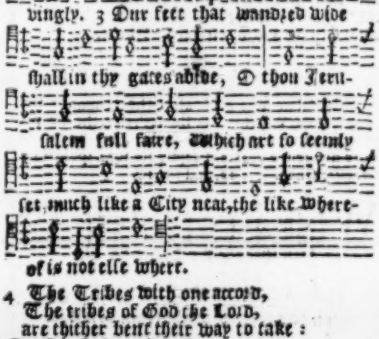
Sing this as the 73. Pſalm.

O Lord that heaven doſt poſſeſſe,
I lift mine eyes to thee
Even as the ſervant lifteth his
his maſters hands to ſee.
2 As hand maids watch their miſtris hands,
ſome grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight,
For we are fill'd and overcome,
with hatred and deſpight.
4 Our mindes be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of us their mocking ſtocks,
the proud do us deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W W.

The faithfull delivered out of great danger, acknoweldge not to have eſcaped by their owne power, but through the favour of God.



Now Iſrael may ſay and that truly, If that the Lord had not our cauſe maintain'd. If that the Lord had not our right ſuſtain'd, when all the world againſt us furiouſly, Made their uproares and ſaid we ſhould all die.

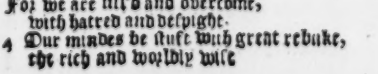
3 Now long agoe,
they had devour'd us all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage
as we might well eſteeme.
4 And as the floods
with mighty force doe fall,
So had they now
our lives even brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ore-whelm'd us in the deep.
6 But lov'd be God,
which hath us safely keepe,
From bloudy teeth
and their moſt cruell voyce:
Which as a prey
to eat us would rejoyce.

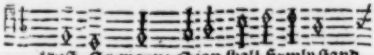
7 Even as a bird,
out of the Fowlers grin,
Eſcapes away,
right ſo it fares with us:
Broke are their nets,
and we have eſcaped thus.
8 God that made heaven
and earth, is our help then,
His name hath ſav'd
us from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

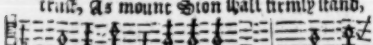
Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



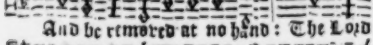
Uch as in God the Lord doe truſt,



trust, As mount Sion ſhall firmly ſtand,



And be remoued at no hand: The Lord



will count them right and iuſt: So that

they ſhall be ſure, For euer to endure.

2 As mighty mountaines huge and great
Ierwale about doe cloſe:
So will the Lord do vnto thoſe
That on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out-ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame, by R. W.

Sing this as the ten Commandements.

THoſe that do put their confidence
Vpon the Lord our God only,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner-ſtone,
Vnmou'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed in euery need
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

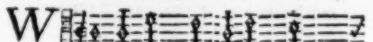
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tary vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſin and wickedneſſe:
O Lord defend world without end
Thy Chriſtian flocks through thy goodneſſe.

O Lord doe good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad
With hypocrits thrown downe to hell,
God will them ſend paines without end:
The Lord grant peace to Iſrael.

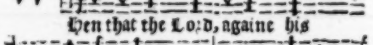
Glory to God the Father of might,
And to his Son our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour
That the right way from day to day
We may walke and him glorifie:
With hearts deſire all that are here
Worſhip the Lord, and cry, Amen.

In Convertendo. Pſal. Cxxvi. W. W.

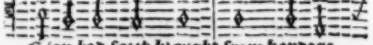
This pſalme was made after the returne of the people from Babylon, & ſheweth that the meanes of their deliverance was wonderfull after the three-ſcore and tenne yeares of captivitie, fore ſpoken by *Ieremie*, Chap. 23. 12. and 29. 10.



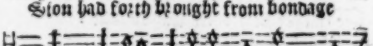
When that the Lord, againe his



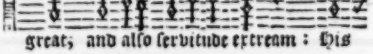
Sion had forth brought from bondage



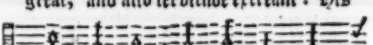
great, and alſo ſeruitude extream: His



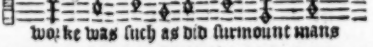
worke was ſuch as did ſurmount mans



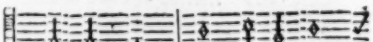
heart and thought: So that we were



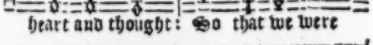
much like to them that uſe to dreame.



Our mouths were with laughter filled



then. And eke our tongus did ſhew us



joyfull men.

2 The heathen folke
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to joy,
we have good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full

5 Full true it is,
that they which ſow in teares indeed:
A time will come,
When they ſhall reap with mirth and joy,
6 They went and wept,
in bearing of their precious ſeede,
For that their foes
full oftentimes did them annoy,
But their return,
With joy they ſhall sure ſee,
Their sheaves whom bring,
and not impaired be.

Niſi Dominus. Pſal. Cxxvii. W. W.

It is no mans wit, power, or labour, but the free goodneſſe of God that giveth riches, preſerveth townes and countreyes, and granteth nourishment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand,
What men doe build it cannot ſtand:
Likewiſe in vaine men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne
But they whom God doth love and keep:
Receive all things with quiet ſleep.

3 Therefore marke well when ever you ſee,
That men have heirs to enjoy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberality.
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and activeneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiver,
Furniſht with ſuch Artillerie:
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiver,
Whan that he pleadeth before the Judge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T. S.

Here is deſcribed the proſperous eſtate of perſons maried in the feare of God: & the promiſes of Gods bleſſings to all them that live in this honourable eſtate according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The proſperitie of Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great joyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnaverunt. Pſal. Cxxix. N.

He admoniſheth the Church to rejoyce, though afflicted in all ages, for God will deliver it, and ſuddenly deſtroy the enemies thereof.

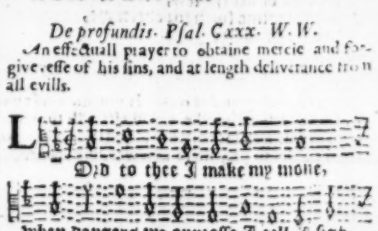
Sing this as the 137. Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſail'd,
2 Oft they aſſail'd me from my youth,
yet never they prevail'd.
3 Upon my backe the plowers plow'd,
and furrows long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd
and turned backe alſo:
6 And made as graſſe upon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the Land.
8 Nor paſſers by pray God on them,
to let his bleſſings fall:
Nor ſay, we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercie and forgiveneſſe of his ſins, and at length deliverance from all evills.



3 O Lord our God if thou, weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But Lord thou art mercifull,
and turn'ſt to us thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercie,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſtirely have
their confidence in him.

Domine non eſt. Pſal. Cxxxj. N.

David charged with ambition, proteſteth his humility before God.

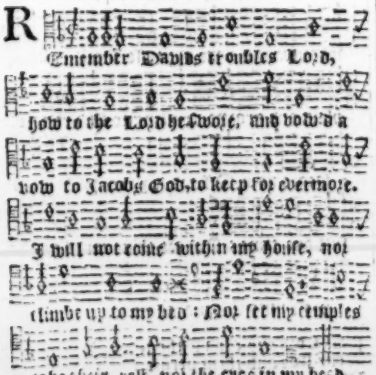
Sing this as the Lamentation.

O Lord I am not puft in minde,
I have no ſcornfull eye,
I do not exercise my ſelfe
in things that bee too high.
2 But as the child that weaned is,
even from his mothers breaſt:
So have I Lord behav'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay,
From this time forth for evermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxij. N.

The faithfull grounded on Gods promiſe made unto David, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as it was fore-ſpoken.



5 Till I have found out for the Lord,
a place to ſit thereon.
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we hears the ſound:
And in the fields and forreſts there
theſe voyces firſt were found.

7 We will aſſay and goe in now
his Tabernacle there,
Before his footſtoole to fall downe,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with joyfulneſſe.
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay,
The face of thine annoynted, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to David ſware in truth,
and will not ſhrinke from it,
Saying the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep,
that I ſhall learne each one:
Then ſhall their ſons for ever ſit
upon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loves therein to dwell,
Saying this is my dwelling place,
I love and like it well.
14 And I will bleſſe with great encreaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for joy
of my protection.
16 There will I ſurely make the horne
of David for to bud:
For there I have ordain'd for mine
a lanthorne bright and good.

17 As for his enemies I will cloath
with ſhame for evermore:
But I will cauſe his crowne to ſhine
more freſh than heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

The commendation of a godly and brotherly amitie compared to the moſt precious oyle mentioned in Exod. 30.

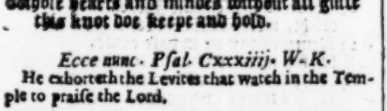
Sing this as the 137. Pſalm.

O How happy a thing it is,
and joyfull for to ſee,
Brethren together faſt to hold
the band of amitie
2 It reſts to minde that ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with her ſilver drops
the fields with fruites doth fill.
4 Even ſo the Lord doth poure on them
his bleſſings manifold,
Whoſe hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

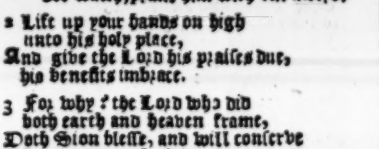
He exhorteth the Levites that watch in the Temple to praiſe the Lord.



2 Lift up your hands on high
unto his holy place,
And give the Lord his praiſes due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bleſſe, and will conſerve
for evermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God, for his marvellous workes and graces, wherein he hath declared his Majeſty, to the confuſion of all idolaters.



3 Praiſe yee the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath Jacob choſe,
to be his owne ye ſee:
And he hath choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed above all Gods
moſt caſte to intreat.
6 For whatſoever pleaſed him,
all that full well he wrought:
In heaven and earth and in the ſea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and raine
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing,
in Egypt great and leaſt:
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great
O Egypt, void of vaunts:
On Pharoah thy curſed King
and his ſevere ſervants,
10 He ſmote then many nations,
and did moſt wondrous things:
He ſlew the great and mighteſt,
and cheifeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the Kingdomes all
that were of Canaan.
12 And gave their land to Iſrael,
an heritage to be,
To Iſrael his owne people,
an heritage gave he.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memorial
Throughout all generations,
that are or ere be ſhall:
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of the heathen are made
in all the coaſts and lands,
Of ſilver and of gold they be,
the workes even of mens hands.
16 They have their mouths ſcannot ſpeak,
and eyes and have no ſight:
17 They have eke eares, and heare nothing,
their mouths be breathleſſe quite.

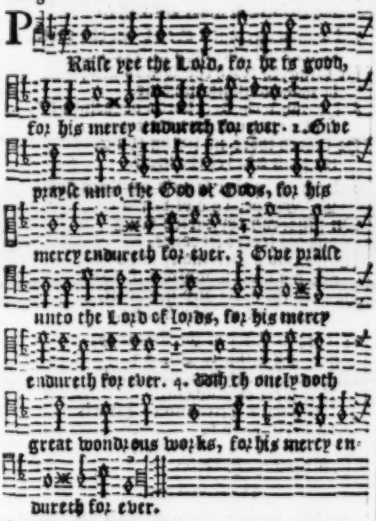
18 Wherefore all they are like to them,
that ſo doe set them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all you houſe of Iſrael,
see that yee praiſe the Lord,
And yee that be of Aarons houſe,
praiſe him with one accord.

20 And

20 And yee thatbe of Levies houſe,
praiſe yee likewiſe the Lord:
And yee that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſounde his praiſe,
the great praiſe of the Lord,
which dwelleth in Jeruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to give thankes unto God for the creation and governance of all things.



5 Which by his wiſedome made the heavens,
for his mercie endureth for ever.
6 Which on the waters ſtretcht the earth,
for his mercy endureth for ever.
7 Which made great lights to ſhine abroad,
for his mercy endureth for ever.
8 As Sun to rule the lightſome day
for his mercy endureth for ever.

9 The Moone and ſtars to guide the night,
for his mercy endureth for ever.
10 Which ſmote Egypt with the firſt borne,
for his mercy endureth for ever.
11 And Iſrael brought out from them,
for his mercy endureth for ever.
12 With mighty hand and ſtreached arme,
for his mercy endureth for ever.

13 Which cut the red ſea in two parts,
for his mercy endureth for ever.
14 And Iſrael made paſſe there-through,
for his mercy endureth for ever.
15 And drowned Pharoah and his hoſt,
for his mercy endureth for ever.
16 Through wilderneſſe his people led,
for his mercy endureth for ever.

17 He which did ſmite great noble Kings,
for his mercy endureth for ever.
18 And which hath ſlain the mighty Kings,
for his mercy endureth for ever.
19 As Sehon King of Amorites,
for his mercy endureth for ever.
20 And Og the King of Baſan land,
for his mercie endureth for ever.

21 And gave their land for heritage,
for his mercy endureth for ever.
22 Even to his ſervant Iſrael,
for his mercy endureth for ever.
23 Remembring us in baſe eſtate,
for his mercy endureth for ever.
24 And from oppreſſors reſcued us,
for his mercie endureth for ever.

25 Which giveth food unto all fleſh,
for his mercy endureth for ever.
26 Praiſe ye the Lord of heaven above,
for his mercy endureth for ever.
27 Give thanks unto the Lord of Lords,
for his mercy endureth for ever.

Another of the ſame by *T. S.* ſing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Give thanks and praiſes ling
to God of Gods I ſay:
2 For certainly
His mercies ſure,
Both firme and ſure
Eternally.

3 The Lord of Lords praiſe yee,
Whoſe mercies aye do dure
4 Great wonders only he
Doth worke by his great power:
For certainely
His mercies dure
Both firme and ſure
Eternally.

5 Which God omnipotent
By his great wiſedome high,
The heavenly firmament
Did frame as we may ſee:
For certainly
His mercies dure
Both firme and ſure
Eternally.

6 Yea, he the heavy charge
Of all the earth did ſtretch,
And on the waters large
The ſame he did out reach
For certainly
His mercies dure
Both firme and ſure
Eternally.

7 Great lights he made to be,
For why? his loves is aye:
8 Such as the Sun we ſee,
To rule the lightſome day:
For certainly, &c.

9 And eke the Moone for clears,
Which ſhineth in our night:
And ſtars that doe appeare,
To guide the darkſome night:
For certainly, &c.

10 Which

10 With grieuous plagues and ſore,
All Egypt ſmote he then,
The firſt borne leſſe and more,
He ſlew of beaſts and man:
For certainly. &c.

11 And from amidſt their land,
His Iſrael forth brought.
12 Which he with mighty hand,
And ſtreched arme hath wrought
For certainly. &c.
13 The ſea he cut in two,
Which ſtood up like a wall:
And made through it to goe
14 His choſen children all:
For certainely. &c.

15 But there he whelmed then
The proud king Pharoah:
With his huge hoſt of men,
And chariots eke alſo.
For certainly &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
17 And for his love endleſſe,
Great things he brought to ground:
For certainly. &c.
18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og (the gyant large)
Of Baſan King alſo;
21 Whoſe land for heritage
He gave his people tho:
For certainly, &c.

22 Even to Iſrael
His ſervant dear, I ſay,
He gave the ſame to dwell,
And there abide for aye:
For certainly, &c.

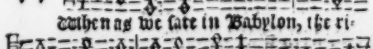
23 To minde he did us call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet us free:
For certainly &c.

25 All fleſh in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God,
To laud be it your will:
For certainly, &c.

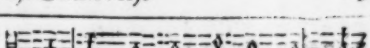
Super flumina. Pſal Cxxxvii. W. W.

The Iſraelites in their captivity hearing the Chaldeans reproach and blaſpheme God and his Religion, deſired God to puniſh the Edomites, who provoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.

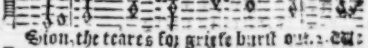
When as we ſate in Babylon, the ri-



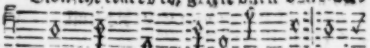
vers round about, And in remembrance of



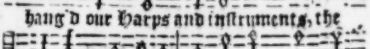
Sion the teares for griefe burſt out. 2. On



hang'd our harps and inſtruments, the



willow trees upon: For in that place men



for their uſe had planted many a one.

3 Then they to whom we priſoners were
ſaid to us tauntingly:
Now let us heare your Hebrew ſongs,
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorowfull heart to ſing
The praiſes of our loving God,
thus under a ſtrange king?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be tyed for ever faſt,
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore, O Lord, remember now
the curſed noyſe and cry,
That Edoms ſons againſt us made,
when they raz'd our City:
Remember Lord their cruell words,
when as with one accord,
They cry'd, On, ſacke and raze their walls
in deſpight of the Lord.

8 Even ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our revenge hath wrought.
9 Yea bleſſed shall that man be call'd,
that takes thy children young,
To daſh their bones againſt hard ſtones,
that lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

David praiſeth the goodneſſe of God towards him for which even Princes ſhall praiſe the Lord together with him, and he is aſſured to have like comfort of God hereafter, as heretofore.

Sing this as the 111. pſalme.

THee will I praiſe with my whole heart
my Lord my God alwayes:
Even in the preſence of the gods
I will advance thy praiſe.
2 Toward thy holy temple I
will looke and worſhip thee:
And praiſed in my thankfull mouth,
thy holy name ſhall be.
Even for thy loving kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word
advanced over all.

3 When

3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of encreaſed ſtrength,
within my ſoule to grow.
4 Yea, all the Kings on earth they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreate:
Becauſe the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſpirit:
But he(contemning)knowes afar
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand
Reuiued by thee: O my Lord
thou wilt ſtretch out thy hand

Upon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand, the Lord God will
perfoorm his worke to me.
8 Thy mercy Lord endures for ayt:
Lord do me not forſake:
Forſake me not that am the worke
which thine owne hand did make.

Domine probaſti. Cxxxix. N.

David to cleanſe his heart from all hypocriſie, ſhew eth that nothing is ſo ſecret which God ſeeth not: after declaring his zeale & feare of God he proteſteth to be enemie to all them that contemne God.

Sing this as the 72. Pſalme.

LOrd thou haſt me try'd and knowne,
my ſitting thou doſt know:
2 And riſing eke my thought a farre,
thou vnderſtand'ſt alſo.
3 My pathes yea, and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou laiſt thy hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning ſkill:
It is ſo high that I the ſame,
cannot attaine vntill.

7 From ſight of thine all-ſeeing ſpirit,
Lord whether ſhall I goe?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount a loft
for thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthеſt parts,
where flowing Seas doe ſlide.
10 Yea, euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay the darkneſſe ſhall
yet ſhroud me from thy ſight:
For euen alſo the darkeſt night,
about me ſhall be light,
12 Yea, darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raines,
and thou haſt couered me:
When I within my Mothers wombe,
incloſed was by thee,
14 Thee will I praiſe: made fearefully,
and wondrouſly, I am:
Thy workes are marvellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place,
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe then thine eye
ſaw, me, for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me?
And of them all how paſſing great,
the endleſſe number bee?
18 If I ſhould count them, for their ſumme
more then the ſand I ſet:
And whenſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloudie men,
O that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted up in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me(O God)and know my heart,
my thoughts proue and diſcloſe,
24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way, O God my guide,
for euer lead thou me.

Eripe me Dom. Pſal. Cxl. N.

David prayeth vnto the Lord againſt the enuie, falſhood, and injuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore hee prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the wicked man,
and from the cruell wight:
Deliuer me, which will doe
imagine in their ſpirit.
2 Which make on me continuall war,
their tongues ſo they haue whet
3 Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe

4 Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpread a net
With cords in my path way, and gins,
for me eke have they ſet.

6 Therefore I ſaid unto the Lord,
thou art my God alone:
Heare me, O Lord, O heare my voyce
wherewith I pray and mone.
7 O Lord my God thou only art
the ſtrength that in deth me:
My head in day of battle hath
been covered ſtill by thee.

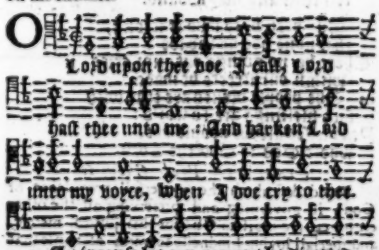
8 Let not, O Lord the wicked have
the end of his deſire:
Perform me not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the cheifeſt of them all,
Lord let the miſchiefe of their lips
upon themſelves befall.

10 Let coles fall on them, let him caſt
them in conſuming flame,
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no back-biter ſhall on earth
be ſet in ſtable plighe,
And evill to deſtruction ſtill
ſhall hunt the cruell wighe.

12 I know the Lord the afflicted will
revenge, and judge the poore:
The juſt ſhall praiſe thy name, and ſhall
dwell with thee evermore.

Domine clamavi. Pſal. Cxli. N.

David being grievouſly perſecuted under Saul, deſireth ſuccour and patience till God take vengeance on his enemies.



3 My Lord, for guiding of my mouth
ſet thou a watch before:
And alſo of my moving lips,
O Lord keep thou the doore.

4 That I ſhould wicked works commit,
encline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reprove me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6 Then when in ſtony places downe
their judges ſhall be caſt:
Then ſhall they heare my words, for then
they have a pleaſant taſt.
7 Our bones about the graves mouth
lo ſcattered are they found,
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord, my God, mine eyes
doe looke up unto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I doe by thy help eſcape
the danger of them all.

Voce mea. Pſal. Cxlii. N.

David neither for feare nor anger would kill Saul, but with a quiet mind prayed unto God, who preſerved him.

Sing this as the 145. Pſalme.

BEfore the Lord God with my voyce
I did ſend out my cry:
And with my ſtrained voyce unto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walke, a ſnare
they ſlily layde for me.
4 I looke and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none care did ſhow.

5 Then cry'd I (Lord) to thee and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Hearke to my cry, for I am brought
full low, deliver me
From them that doe me perſecute,
for mere ſtrong they be.

7 That I may prayſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the juſt
ſhall preſſe me round about.

Domine exaudi. Pſalm Cxliij. N.

An earneſt prayer for the remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods judgement. Hee deſireth to be reſtored to grace, to be governed by his holy Spirit, that he may ſpend the reſt of his life in the true feare and ſervice of God.

Sing this as the 145. Pſalme.

LOrd heare my prayer, hearke the plaint
that I doe make to thee:
Lord in thy native truth, and in
thy juſtice anſwer me.
2 In judgment with thy ſervant Lord
oh enter not at all:
For juſtified be in thy ſight,
not one that liveth ſhall.
3 The enemy hath purſu'd my ſoule,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred ſpirit:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands have create.
6 To thee O Lord my God, loe I
do ſtretch my craving hands:
My ſoule delireth after thee,
as do the thirſty lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit do goe.
8 Let me thy loving kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way where I ſhall goe.
9 For I lift up my ſoule to thee:
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I ſay,
Let thy good ſpirit into the land
of mercy me conduy.
11 For thy name ſake, with quickning grace,
alive do thou me make:
And out of trouble bring my ſoule,
even for thy juſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſervant am, and thrall.

Benedictus Dominus, Pſal. Cxliiij. N.

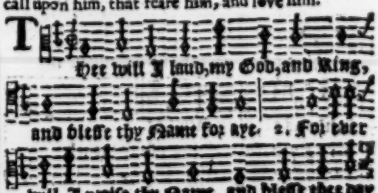
David praiſeth the Lord for his Victories and kingdome reſtored; yet, calling for the deſtruction of the wicked, he declareth wherein the felicitie of any people conſiſteth.

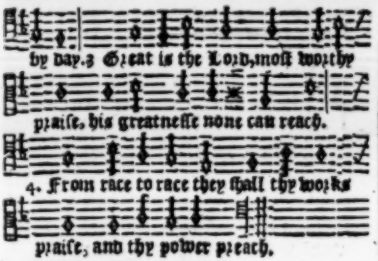
Sing this as the 145. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.
2 He is my goodneſſe, fort, and tower,
deliverer and ſhield,
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man, that him,
thou holdeſt ſo in price?
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end
5 As fleeting ſhade. Bow downe, O Lord,
the heavens and deſcend.
6 The mountains touch, and they ſhal ſmoak,
caſt forth thy lightning flame
And ſcatter them, thine arrowes ſhoot,
conſume them with the ſame.
7 Send down thine hand even from above,
O Lord deliver me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtile mouth of vanity,
and falſhood doth entreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Violl and on inſtrument
ten ſtringed unto thee.
10 Even he it is that onely gives
deliverance unto Kings;
Unto his ſervant David help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſave and ſhield,
whoſe mouth talkes vanity:
And their right hand is a right hand
of guile and ſubtilty.
12 That our ſons may be as the plants,
whom growing youth doth reare:
Our daughters as carv'd corner ſtones,
like to a palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſand may abound.
14 Our oxen be to labour ſtrong,
that none doe us invade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

David deſcribeth the wonderfull providence of God, in governing and preſerving all the other creatures. He praiſeth God for his juſtice, mercie, and ſpeciall loving kindneſſe towards all thoſe that call upon him, that feare him, and love him.





by day. 3 Great is the Lord, moſt worthy
praiſe, his greatneſſe none can reach.
4. From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious Majeſty
the beauty will record,
And meditate upon thy works
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, and all his works
his mercy doth exceed.
10 Loe, all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints do bleſſe thee, and they doe
thy Kingdomes glory ſhow:
12 And blaze thy power to cauſe the ſons
of men thy power to know.

The ſecond Part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
14 The Lord upholdeth them that fall,
their liding he doth ſtay.

15 the eyes of all doe wait on thee,
thou doſt them all relieve:
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever doe live,
with gifts of thy good will.

17 The Lord is juſt in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſave them all he will.

20 The Lord preſerves all thoſe, to him
that beare a loving heart:
But he them all that wicked are
will utterly ſubvert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name,
for ever ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

David teacheth that none ſhould put their truſt in men, but in God alone, who is Almighty, and delivereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, ſtrangers, and is King for ever.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwayes,
my God I ſhall confeſſe:
2 Whyle breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all:
5 O happy is that man I ſay,
whom Jacobs God doth aid,
And he whoſe hope doth not decay,
but on the Lord is ſtai'd.

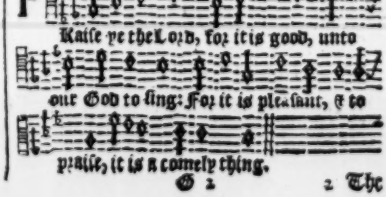
6 Which made the earth and waters deep,
the heavens high with all:
Which doth his word and promiſe keep
in truth and ever ſhall.
7 With right alwayes he doth proceed
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blind their ſight,
the lame to limbes reſtore:
The Lord I ſay doth love the right
and juſt man evermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quit the widow from diſtreſſe,
and ill mens wayes ſubvert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall reigne,
In time of all poſterity,
for ever to remaine.

Laudate Dominum, Pſal. Cxlvii. N.

The Prophet praiſeth the bounty, wiſdome, power, juſtice, and providence of God upon all his creatures, but eſpecially upon his Church, which he gathereth together after diſperſion: declaring his word and judgement ſo towards them, as he hath done to no other people.



PRaiſe ye the Lord, for it is good, unto
our God to ſing: For it is pleaſant, & to
praiſe, it is a comely thing.

2 The Lord his owne Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heales the broken in their heart,
their ſores up doth he binde:
4 He counts the number of the ſtars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord relieves the meeke, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord reſoyce:
And to our God upon the Harp
advance your ſinging voyce.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He gives to beaſts their food, and to
young ravens when they cry:
10 His pleaſure not in ſtrength of horſe
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight,
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord Jeruſalem,
thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flowre
of wheate he filleth thee.

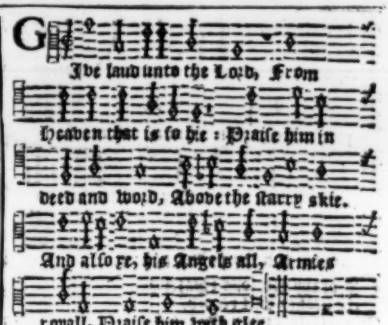
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about.
16 He giveth ſnow like wool, hoare-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his yce, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth ſhow:
His ſtatutes and his judgments, he
gives Iſrael to know.

20 With every nation he hath not
ſo dealt, nor have they knowne
His ſecret judgments, yee therefore
praiſe yee the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.

He provoketh all creatures to praiſe the Lord in heaven and in all places, eſpecially for the power that he hath given to his people Iſrael.



3 Praiſe him both Moon and Sun,
Which are ſo cleare and bright,
The ſame of you be done,
Ye glittering Starres of light.
4 And eke no leſſe,
Ye Heavens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voyce did appeare
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name,
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtorms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Pea, birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Judges,
That in the world remain.
Exalt his Name,
12 Young men and maids,
Old men and babes
Doe ye the ſame.

13 For his name ſhall we prove
To be moſt excellent:
Whoſe praiſe is farre above,
The earth and firmament.
14 For ſure he ſhall
Exalt with bleſſe
The horne of his,
And help them all.

15 His

15 His Saints all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe,
16 And alſo they
That with good will
His words fulfill,
And him obey.

Cantate Domino, Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for the victory and conqueſt that hee giveth his Saints againſt all mans power.

Sing this as the 145. *Pſalme.*

SIng yee unto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their King.

3 Let them ſound praiſe with voyce of flute
unto his holy Name,
And with the timbrell and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce,
And now aloud upon their beds
advance their ſinging voyce.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen and correct
the people with their hand:
8 To bind their ſtately Kings in chains,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints ſhall have,
praiſe ye the Lord therefore.

Laudate Dom. Pſalm Cl. N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes, for all his mighty and wonderfull works.

Sing this as the 147. *Pſalm.*

YIeld unto God the mighty Lord,
praiſe in his Sanctuary:
And praiſe him in the Firmament,
that ſhews his power on high.
2 Advance his name, and praiſe him in
his mighty acts allwayes:
According to his excellency
of greatneſſe give him praiſe.

3 His praiſes with the Princely noiſe
of ſounding Trumpets blow:
Praiſe him upon the Viole, and
upon the Harp alſo.
4 Praiſe him with Timbrel and with Flute,
Organs and Virginals:
With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 What ever hath the benefit
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalms of David.

An exhortation to the praiſe of God, to be ſung before Morning Prayer. T. S.

Sing this as the 100. *Pſalm.*

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into this light.
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on us to powre out his mercie:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
And to Ieſus Chriſt his Sonne,
With the holy Ghoſt in like manner,
Now, and at every ſeaſon.

An exhortation to the praiſe of God, to be ſung before Evening Prayer. T. S.

Sing this as the 100. *Pſalm.*

BEhold now give heed, ſuch as be
the Lords ſervants faithfull and true
Come praiſe the Lord every degree,
With ſuch ſongs as to him are due.

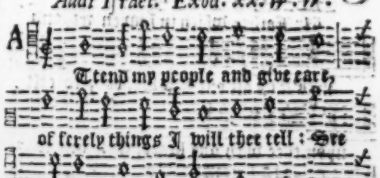
O ye that ſtand in the Lords houſe,
Even in our own Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſalvation.

Lift up your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the Lord which gives all grace
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heaven and earth by his power,
Give to you and your Nation
His bleſſing mercy and favour.

Glory be to God the Father, as afore.

Audi Iſrael. Exod. xx. W. W.



1 I am thy ſoveraign Lord and God.
Which have thee brought from carefull thrall,
And eke reclaim'd from Pharaoh's rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heste ye may attend.

5 Unto thy Parents honour give
As Gods Commaundements doe intend:
That thou long dayes and good mayst live.
In earth where God a place doth lend.

6 Beware of murther and cruel hate,
7 All filthy fornication fear:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house with not to have,
His wife, or ought that he calls mine:
His field, his oxe, his asse, his slave,
Or any thing that is not thine.

A Prayer.

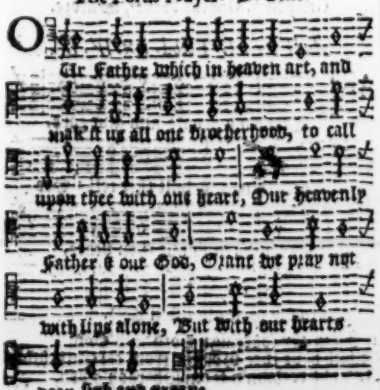
The spirit of grace grant us, O Lord,
To keep these lawes our hearts restore:
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have,
To keepe these lawes after thy will:
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit always,
The comforter of chiefe elect.

The Lords Prayer. *D. Coxe.*



Thy blessed Name be sanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errours defend and keep
The little flocke of thy poore sheep.

Thy Kingdome come even at this hour,
And henceforth everlastingly:
Thine holy Ghost in us poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done, with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from warre and from bloud-shed,
Also from sickenesse, dearth and pine.
That we may live in quietnesse,
Without all greedy carefulnesse.

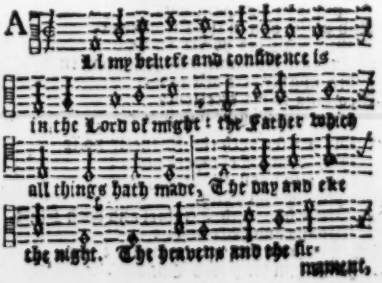
Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence:
Prepare us Lord for to serve thee,
In perfect love and unity.

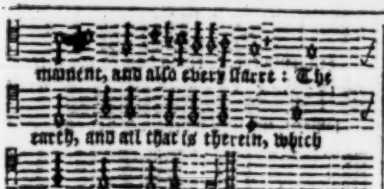
O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion
Give power and strength in every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from evill deliver us,
The dayes and times be dangerous,
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath.
Into thy hands our soules receive.

For thou, O Lord, art King of Kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done O Lord,
That we have prais with one accord.

The Creed.





manent, and alſo every ſtarre: The

earth, and all that is therein, which

paſſe mans reaſon farre.

And in like manner I beleeve,
In Chriſt our Lord his Sonne,
Coequall with the Deity,
And man in fleſh and bone.
Conceived by the holy Ghoſt,
His word doth me aſſure,
And of his Mother Mary borne,
Yet the a Virgin pure.

Becauſe Mankind to Satan was,
For ſin in bond and thrall:
He came and offered up hunſelfe,
To death to ſave us all.
And ſuffering moſt grievous paine,
Then Pilate being Judge
Was crucified on the Croſſe,
And thereat did not grudge.

And to be dyed in the fleſh,
But quickned in the ſpirit:
His body then was buried,
As is our uſe and right.
His ſoule did after this deſcend,
Into the lower parts:
A dread unto the wicked ſpirits,
But joy to faithfull hearts.

And in the third day of his death,
He roſe to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Aſcending to the heavens hie,
To ſit in glory ſtill:
On Gods right hand his Father deare,
According to his will.

Untill the day of Judgment come,
When he ſhall come again:
With Angels power, yet of that day
We all be uncertaine.
To judge all people righteouſly,
Whom he hath dearly bought:
The living and the dead alſo,
Which he hath made of nought.

And in the holy Spirit of God
(My faith to ſatisfie)
The third perſon in Trinity
Beleeve I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintain:
And holy Scripture doth allow
Which Satan doth diſdain.

And alſo I do truſt to have,
By Jeſus Chriſt his death
Releaſe and pardon of my ſins,
And that only by faith.
What time all fleſhly ſhall riſe again,
Before the Lord of might:
And ſee him with theſe bodily eyes,
Which now do give them light.

And then ſhall Chriſt our Saviour,
The Sheep from Goats divide:
And give the life everlaſtingly,
To thoſe whom he had tride.
Within his Realm celeſtiall
In glory for to reſt:
With all his holy company,
Of Saints and Angels bleſt.

Which ſerve the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praiſe for evermore.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghoſt unſtre our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſſe,
Lord help us win the field.

Lord keep our King and his Councel,
and give them will and might:
To perſevere in thy Goſpell,
which can put ſin to flight.
O Lord which giv'ſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein live and dye.

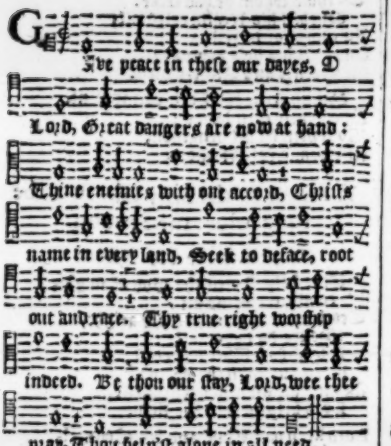
O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maiſt cut downe ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aide them at their need:
Which brake to us the bread of life,
whereon our ſoules doe feede.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errors all,
and from all Papiſtry.
Convert all thoſe that be our foes,
And bring them to thy light:
That they and we may all agree,
And praiſe thee day and night.

O Lord encreaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give us peace, O Lord:
to Nations farre and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinitie,
that is of Mighties moſt,
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time,
that hath been heretofore,
As it is now, and ſo ſhall be,
henceforth for evermore.

Da pacem Domine.

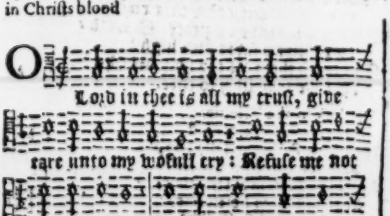


Give us that peace that we do lack
Through misbeliefe and ill life:
Thy Word to offer thou dost not slack
Which we unkindly gain-stryve.
With fire and sword
This heal blunt word.
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace and us thy spirit downe send,
With griefe and repentance true
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.
That feare and dread
Warre and blood shed,
Through thy sweet mercy and grace,
Way from us slide
Thy truth may abide,
And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shall be washed away in Christs blood



No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their just desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood (O Lord) is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to poure on me thy gifts of grace:
That when this life shall flie away,
in heaven with thee I may have place.
Where thou dost reign eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiving after the receiving of the Lords Supper.

Sing this as the 137. Psalm.

THe Lord be thanked for his gifts
and mercies evermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he of right deserves:
Our hearts cannot of him so think,
as he us all preserves.

His benefits they be so great
to us that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst have
such mercies of the Lord:
Thou dost deserve more worthily
of him to be abhord.

Nought else but sin and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord
we daily play our parts.
The Sun above in firmament,
that is to us a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heavens above, and all therein
more holy are then we:
They serve the Lord in their estate,
each one in his degree.
They doe not strive for mastership,
nor slacke their office let:

But

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth observe the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule.
Doe not so know or love the Lord,
as doth the Ore or Mule.
A law he gave for us to know,
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us that seeketh out
the Lord of life to please:
Nor doth the thing that might us lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should dye.

Therefore when remedy was none
to bring us unto life:
The Sonne of God our flesh he tooke
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sins upon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good to us he wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
unto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the Corne did live and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to drive.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot
did close it up with heate:
And all this done that I have said,
that it should be our meat
So was the Lord in his ripe age
cut downe by cruel death:
His soule he gave in torments great,
and yielded up his breath.

Because that he to us might be,
an everlasting bread:
Tho with much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

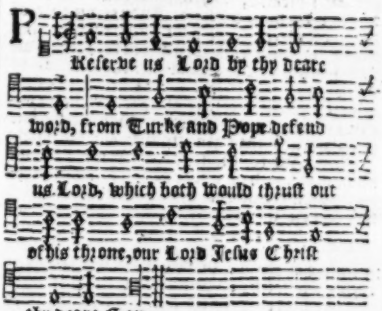
Because the juyce that in them is,
as comfortable drinke
That might receive and joyfull be,
when sorrows make us shrinke.
So Christ his blood out-pressed was
with nails, and eke with speare:
The juyce thereof doth save all those
that rightly do him feare.

And as the Corne by unity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine,
so should we be but one:
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tongues may cease.
Unthrifthe we do then shall we shew
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may do so indeed,
God send us all his grace:
Then after death we shall be sure
with him to have a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our Patron, help and succour:
Give us one mind and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be prais'd in unitie:
In all our need to us defend,
That we may praise thee without end.

FINIS.

A forme of Prayer to be uſed in private houſes every *Morning and Evening.*

Morning Prayer.

ALmighty GOD, and moſt mercifull Father, wee doe not preſume our ſelves here before thy Maieſtie, truſting in our owne merits or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers, & graunt our requeſts, which wee ſhall make to thee in the name of thy beloved Son Jeſus Chriſt our Lord: who alſo hath commanded us to aſſemble our ſelves together in his name, with full aſſurance that he will not only be among us, but alſo be our Mediator and Advocate towards thy Maieſtie, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee, moſt mercifull Father, to turne thy loving countenance towards us, and impute not unto us our manifold ſinnes and offences whereby wee juſtly deſerve thy wrath and ſharp puniſhment, but rather receive us to thy mercie, for Jeſus Chriſts ſake, accepting his death and paſſion as a full recompence for all our offences, in whom only thou art well pleaſed, & through whom thou canſt not bee offended with us. And ſeeing that of thy great mercies, we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words and deedes may redound to the glorie of thy Name, and the good enſample to all men, who ſeeing our good workes may glorifie thee our heavenly Father. And foraſmuch as of thy meere favour and love thou haſt not onely created us after thine own ſimilitude and likeneſſe, but alſo haſt choſen us to be heires with thy deare Son Jeſus Chriſt, of that immortall Kingdome which thou preparedſt for us before the beginning of the world: we beſeech thee to encreaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the mean time live in godly converſation and integritie of life, knowing that Idolaters, Adulterers, covetous men, contentious perſons, Drunkards, Glutons, & ſuch like, ſhall not inherit the Kingdome of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt (O Lord) for our ſelves & for them that thou haſt already called to the true underſtanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderful works that thou art God over all: ſo they may be inſtructed by thy holy Spirit to beleeve in thee, their only Saviour & Redeemer. But for as much as they cannot beleeve except they hear, and cannot hear but by preaching, & none can preach except they be ſent: therefore (O Lord) raiſe up faithfull diſtributers of thy Myſteries, who ſeeking apart all worldly reſpects, may both in their life and doctrine, onely ſeeke thy glory. Confoundly confound Satan & Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by Sects, ſchiſmes, Hereſies, and Errours, diſquiet thy little flocke. And becauſe O Lord, wee are fallen into the latter days & dangerous times, wherein ignorance hath got the upper hand, & Satan with his miniſters ſeeks by all meanes to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt all ravening wolves, & ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not the long ſuffering be an occaſion either to encreaſe their tyrannie, or to diſcourage thy Children: neither yet let our ſins and wickedneſſe be an hinderance to thy mercies, but (with-ſtand (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſins provoked thine anger, and thou puniſhedſt them by thy juſt judgment, yet though their ſins were never ſo grievous, if they once turned from their iniquity, thou receiveedſt them to mercie. We therefore moſt wretched ſinners, bewail our manifold ſins, and earneſtly repent us of our former wickedneſſe, and ungodly behaviour towards thee: and whereas we cannot of our ſelves purchaſe thy pardon, yet wee humbly beſeech thee for Jeſus Chriſts ſake, to ſhew thy mercie upon us, & receive us againe into thy favour. Graunt us, deare Father, theſe our requeſts, and all other things neceſſary for us, and thy whole Church, according to thy promiſes in Jeſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught us ſaying: Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlaſting & full of pity, we acknowledge and confeſſe that we be not worthy to lift up our eyes to heaven: much leſſe to preſent our ſelves before thy Maieſty, with confidence & thou wilt heare our prayers & graunt our requeſts if we conſider our own deſervings: for our conſciences do accuſe us, and our ſins do witneſſe againſt us, and we know that thou art an upright Judge, which doſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: Yet moſt mercifull Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles & adverſities, promiſing even then to help us, when we feel our ſelves (as it were) ſwallowed up of death and deſperation. We utterly renounce all worldly confidence, & flye to thy ſovereign

ſoveraigh bounty as our only ſtay and refuge: beſeeching thee not to cal to remembrance our manifolds ſins & wickednesſe wherby we continually provoke thy wrath and indignation againſt us: neither our negligence & unkindnes which have neither worthily eſteemed, nor in all our lives ſufficiently expreſſed the ſweete comfort of thy goſpel revealed unto us: But rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in Sacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therfore upon us O Lord, & forgive us our offences. Teach us by thy holy Spirit what wee may rightly weigh them, & earneſtly repent for the ſame. And ſo much y rather (O Lord) becauſe that the reprobate & ſuch as thou haſt forſaken, cannot praiſe thee, nor call upon thy name: but the repenting heart, the ſorrowfull mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory.

And albeit we be but wormes and duſt, yet thou art our Creator, and we be the work of thy hands: Yea thou art our Father, and wee thy children, thou art our Shepherd, & we thy flock: Thou art our redeemer, and wee the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger (O Lord) neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know that at what time ſoever a ſinner doth repent him of his ſin from the bottome of his heart, thou wilt put away all his wickednesſe out of thy remembrance, as thou haſt promiſed by thy holy Prophets.

Finally forasmuch as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordained him the day to travel in grant O dear Father, that we may ſo take our bodily reſt, y our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appeare for our deliverance out of this mortall life: and in the meane ſeaſon, that we be not overcome by any fantaſies, dreams, or any other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee. Furthermore that our ſleep be not exceſſive or overmuch after the unſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thy holy name and profit of our brethren. So be it.

A godly Prayer to be ſaid *at all times.*

HOnour and praiſe be given to thee, O Lord God Almighty moſt dear Father of heaven, for all thy mercies & loving kindnes ſhewed unto us, in that it hath pleaſed thy gracious goodnes freely & of thine own accord, to elect and chooſe us to ſalvation before the beginning of the world: and even like continual thankes be given to thee for creating us after thine own image, for redeeming us with y precious bloud of thy dear Son when we were utterly loſt, for ſanctifying us with thy holy Spirit, in the revelation and knowledg of thy holy word, for helping & ſuccouring us in all our needs and neceſſities, for ſaving us from all dangers of body and ſoul, for comforting us ſo fatherly in all our tribulations and perſecutions, for ſparing us ſo long, and giving us ſo large a time of repentance. Theſe benefits (O moſt mercifull Father) like as we knowledge to have received them of thy onely goodneſſe: even ſo we beſeech thee for thy dear Son Jeſus Chriſts ſake, grant us alwayes thy holy Spirit that we may continually grow in thankfulnes towards thee to be led into all truth, and comforted in all our adverſities. O Lord ſtrengthen our faith, kindle it more in ferventnes and love towards thee and our neighbours for thy ſake. Suffer us not moſt deare Father, to receive thy word any more in vaine: but grant us alwayes the aſſiſtance of thy grace and holy Spirit, that in heart, word, and deed, we may ſanctifie and do worſhip to thy Name, help to amplifie and increaſe thy kingdome, and whatſoever thou ſendeſt, wee may bee heartily well contented with thy good pleaſure and will. Let us not lacke the thing (O Father) without which we cannot ſerve thee: but bleſſe thou ſo all the workes of our hands, that we have ſufficient, and not to be chargeable, but rather helpful unto others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiven us in Jeſus Chriſt, make us to love thee & our neighbours ſo much the more. Be thou our Father, our Captaine and defender in all temptations: hold thou us by thy mercifull hand that wee may be delivered from all inconveniences, and end our lives in the ſanctifying and honour of thy holy Name, through Jeſus Chriſt our Lord and only Saviour.

Let thy mighty hand and out-ſtretched arm (O Lord) be ſtill our defence: thy mercy and loving kindnes in Jeſus Chriſt thy deare Son our ſalvation, thy true and holy Word our inſtruction, thy grace and holy Spirit our comfort and conſolation unto the end and in the end. So be it.

O Lord encreaſe our faith.

A Confeſſion for all eſtates *and Times.*

OEternall God and moſt mercifull Father, we confeſſe and acknowledg here before thy divine Majeſty, that wee are miſerable ſinners, conceived and born in ſin and iniquity, ſo that in us there is no goodnes: For the fleſh evermore rebelleth againſt the Spirit, wherby we continually tranſgreſs thy holy precepts and commandments, & ſo purchaſe to our ſelves through thy juſt judgement, death, and damnation. Notwithſtanding (O heavenly Father,) for as much as wee are diſpleaſed with our ſelves, for the ſins that we have committed againſt thee and doe unfainedly repent us of the ſame, wee moſt humbly beſeech thee for Jeſus Chriſts ſake

sake to shew thy mercy upon us, to forgive us all our sinnes, and increase thy holy Spirit in us: that we acknowledging from the bottome of our hearts, our owne unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy deerly beloved Son Jesus Christ our only Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny us nothing that we shall aske in his name according to thy will: For thy Spirit doth assure our consciences that thou art our mercifull Father, and so lovest us thy Children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with the Sonne and the holy Ghost, be all honour and glory world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, wee beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue: and that this great favour may be a witnes unto us of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover (O Lord) we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our estate and vocation without fraud or deceite: and that we may endeavour our selves to follow thy holy ordinance, rather than to seek to satisfie our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labour, give us a mind also to helpe them that have need according to that ability that thou of thy mercie shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any meanes lift our selves up above them which have not received so liberall a portion, as of thy mercie thou hast given unto us. And if it pleast thee to try and exercise us by greater poverty and need than our flesh would desire, that thou wouldest (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that wee be not so tempted that we fall into distrust, but that we may patiently wait till thou fit us, not onely with corporal graces & benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may always have more ample occasion to give thee thanks, & wholly to rest upon thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Son our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we humbly submit our selves and fall downe before thy Majesty, beseeching thee from the bottom of our hearts, that this seede of thy Word now sowne amongst us may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seede sowne in good ground) it may bring forth thirty, sixty, and an hundred fold as thy heavenly wisedome hath appointed. And because we have need continually to crave many things at thy hands: wee humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent minde as may bee agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy help, and that thou art not ignorant with how many and great temptations wee poore wretches are on every side enclosed and compassed: Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace may be safely preserved against all assaults of Sathan: who goeth about continually like a roaring Lion seeking to devoure us. Increase our faith (O mercifull Father) that wee doe not swerve at any time from thy heavenly Word, but augment in us hope and love, with a carefull keeping of all thy commandements, that no hardnes of heart, no hypocrisie, no concupiscence of the eyes, nor enticements of the world do draw us away from thy obedience. And seeing wee live now in these most perilous times, let thy fatherly providence defend us against the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore forasmuch as by thy holy Apostle we be taught to make our Prayers and supplications for all men: wee pray not only for our selves here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindnesse and errours, to the pure understanding & knowledg of thy truth: that we all with one accord and unity of minde may worship thee our onely God and Saviour. And that all pastors, shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting only before their eyes thy glory: and that by them all poor sheep which wander and goe astray, may bee gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honour-

by-

ble estate of the Kings Majesty, & all his most noble Councellours and Magistrates, with all the spirituall Pastors & Ministers, and all the whole body of this common weal. Let thy fatherly favour so preserve them, and thy holy spirit to govern their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be al members of the mysticall body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kind of crosse or tribulation, as warre, plague, famine, sickenesse, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to give them patience and constancy, till thou give them full deliverance out of all their troubles. Roote from hence (O Lord) all ravening Wolves, which to fill their bellies, seek to destroy thy flocke. And shew thy great mercies upon those our brethren in other Countreys, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth, and though they be utterly destitute of al mans aid yet let thy sweete comfort never depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerefully abide such triall, as thy godly wisedome shall appoint. So that at length as well by their death as by their life, the kingdom of thy dear Sonne Jesus Christ may encrease and shine through all the world: In whose name wee make our humble petitions unto thee, as hee hath taught us saying, Our Father, &c.

A Prayer against the Divell, and his manifold Temptations, made by St. *Augustine*.

There wanted a tempter, & thou wast the cause that he was wanting, there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me back that I should not consent. The tempter came full of darknes as he is: and thou didst harden mee, that I might despise him. The tempter came armed and strongly: but to the intent he should not overcome me, thou didst restrain him and strengthen me. The tempter came transformed into an Angel of light: and to the intent he should not deceive me, thou didst rebuke him: and to the intent I should know him, thou didst inlighten me: for he is the great red Dragon, the old Serpent, called the Divell and Sathan, which hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge & broad sea, wherein there creep living wights, innumerable, and beasts great and small, that is to say, divers sorts of Fiendes which practiseth nothing else day and night, but goeth about seeking whom he may devour, except thou resist him O Lord Jesus. For it is that old Dragon that draweth down the third part of the stars of heaven with his taile, and casteth them to the ground, which with his venome porsoneth the waters of the earth, that as many men as drink of them may die, which trampleth upon gold as it were mire, & is of opinion that Jordan shall run into his mouth, & which is made of such a mold that he feareth no man. And who shal save us from his chaps, O Lord Jesus? who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great red Dragon? Helpe us O Lord, spread out thy wings over us, O Lord, that we may flee under them from the face of this dragon that pursueth us: and fence thou us from his horns with thy shield. For this is his continual endeavour, this is his only desire, to devour the soules which thou hast created. And therefore we cry unto thee, O God: deliver us from our daily adversary, who whether we sleep or wake, whether we eate or drink, or whether we be doing of any thing else, presseth upon us by all kind of means, assaulting us by day and night with traines and policies, and shooting his venemous arrowes at us, sometime openly, and sometime privily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readinesse to devour us with open mouth, we nevertheless do sleep & rejoyce in our own slothfulnesse, as though we were out of his danger, who desireth nothing else but to destroy us: Our mischievous enemy to the intent to kil us, watcheth continually and never sleepeth, and yet will not we awake from sleep to save our selves. Behold he hath pitched infinite snares before our feet, and filled all our ways with sundry traps to catch our souls. And who can escape O Lord Jesus, so many and great dangers? Hee hath laid snares for us in our riches, in our poverty, in our meat, in our drink, in our pleasures, in our sleep and in our waking: hee hath set snares for us in our words and our workes, & in all our life: But thou (O Lord) deliver us from the net of the foulers, and from hard words, that we may give prayses to thee, saying: blessed be the Lord who hath not given us up to be a prey for their teeth, our soule is delivered as a sparrow out of the Fowlers net, the net is broken, and we escaped.

The Confession of the Christian Faith.

I Beleeve in, and confesse my Lord God eternall, infinite, unmeasurable, incomprehensible and invisible, one in substance, and three in persons, Father, Son and holy Ghost, who by his almighty power and wisdome hath not only of nothing created heaven and earth, but all things therin contained, and man after his

his own image, that he might in himbe glorified, that also by his Fatherly providence governeth, maintaineth, and preserveth the same, according to the purpose of his will.

I believe and also confesse Jesus Christ, the only Saviour and Messias, who being equal with God, made himself of no reputation, but tooke on him the shape of a servant, and became man in all things like unto us except sin to assure us of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no meanes to bring us from the yoke of sin and damnation, but only Jesus Christ our Lord, who giving us that by grace, which was by nature his, made us through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, born of the Virgin Mary, (according to the flesh) & preached in earth the Gospell of salvation, till at length by tyranny of the Priests, he was guiltlesly condemned under Pontius Pilate then President of Iewry, and most slanderously hanged on the Crois between two theeves as a notorious trespasser; where taking upon him ꝑ punishment of our sins, he delivered us from the curse of the law.

And forasmuch as he being only God, could not feel death, neither being only man, could overcome death: he joyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and severe judgment of God even as he had been in extream torments of hel, and therefore cried with a loud voyce, My God, my God, why hast thou forsaken mee? Then of his mercy without compulsion, he offered up himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency thereof. Which death, albeit it did reconcile us to God, yet the Scriptures commonly do attribute our regeneration to his resurrection; For as by rising again from the grave, the third day he conquered death: even so the victory of our faith standeth in his resurrection, and therefore without the one, we cannot feele the benefits of the other. For as by his death sin was taken away, so our righteousnesse was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdome, he ascended into heaven to enlarge the same kingdome, by the abundant power of his spirit: by whom we are most assured of his continual intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things, as well in Heaven above, as in the earth beneath: yet is he present with us in his members even to the end of the world, in preserving and governing us with his effectuall power & grace: who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in which he ascended with an unspeakable majestie, power and company, to seperate the Lambs from the Goats, the elect from the reprobate. So that none, whether he be alive then, or dead before, shall escape his judgment. Moreover, I believe and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth us, ruleth & guideth us into all truth, perswading us most assuredly in our consciences that we be the children of God, brethren to Jesus Christ, and fellow-heirs with him of life everlasting: yet notwithstanding it is not sufficient to believe that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect.

I believe therefore and confesse one holy Church, which as members of Jesus Christ the only head thereof, consent in faith, hope & charity, using the gifts of God, whether they be spirituall or temporall, to the profit & furtherance of the same, which Church is not seen to mans eye, but only known to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & marks whereby it may be known. First the word of God contained in the Old and New Testament, which as it is above the authority of the same church, and only sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand: For without this word, neither Church, Councel, nor Decree, can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath left unto us as holy signes and seales of Gods promises. For by Baptisme once received, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sin, are received into his family & congregation, with full assurance, that although this roote of sin lie hid in us, yet to the elect it shall not be imputed. So the Supper declareth that God as a most provident Father, doth not only feed our bodies: but also spiritually nourisheth our soules with the graces and benefits of Jesus Christ (which the scripture calleth the eating of his flesh, & drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, & by such as by ordinary vocation are thereunto called. Therefore who soever receiveth not worthily these Sacraments, or contrariwise contemneth them in time & place, procureth to himself damnation.

The third mark of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is Excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Eccle-

siasticall

ticall Discipline I acknowledge to belong to this Church a politicke Magistrate, who ministers to every man Justice, defending the good, and punishing the evill. To whom wee must render honour and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, and other good Rulers purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against Idolaters and Heretickes, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Devils and men, as the Masse, Purgatory, Limbus Patrum, prayers to saints, and for the dead, free will, distinction of meats, apparel, and dayes, vowes of single life, presence at Idol-service, mans merits, with all such like, which draw us from the society of Christs Church, wherein standeth onely remission of sinns purchased by Christs blood to all them that beleeve, whether they be Jews or Gentiles, and leave us to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof, although GOD, oftentimes deferreth in this life, yet after the generall Resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to unquenchable fire, & then wee which have forsaken all meanes wisedome to cleave unto Christ, shall heare that joyfull voyce: Come ye blessed of my Father, inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine everlastingly in glory, where we shall see God face to face, and shall no more needs to instruct one another: wee shall all know him from the highest to the lowest, to whom with the Sonne and the holy Ghost, be all praise, honour and glory, now and ever. So be it.

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114	When Iſrael by	70
126	When that the	80
137	When as we ſate	85
	Y	
33	Ye righteous in	16
47	Ye people all with	25
58	Ye rulers that	33
60	Ye men on earth	57
113	Ye children which	69
130	Yeeld unto God	93

These ye ſhall have in the beginning of the *Pſalmes*.

Veni Creator Spiritus
The humble ſuite of a Sinner
Venite exultemus
Te Deum laudamus
The Song of the three Children
Benedictus
Magnificat anima mea
Nunc dimittis
Quicunque vult
The Lamentation of a Sinner
The Pater-noſter
The ten Commandements
The Complaint of a Sinner

These follow after the Pſalmes.

Praiſe ye the Lord
Behold now giue
Attend my people
Our Father which
All my beliefe and
Come holy Spirit
Giue peace in theſe
O Lord in thee is all
The Lord be thanked
Preſerue us Lord
Alſo certaine godly prayers.

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